

Patet Pashemani Part 1 of 4

Gist of Patet Pashemani Lecture by Late Jehangirji Sohrabji Chiniwala on occasion of 101st Birth Anniversary of Dasturji Faramroze Navroji Kutar Venue:- Rustam Faramna Agiary at Dadar Date:- 8th August 1968. Dasturji Dr. Kaiyoji Mirza resided as Chief Guest.

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Patet Pashemani

by Late Jehangirji Sohrabji Chiniwala

What is Mantra is not exactly understood as of today. Mantra is not merely a collection of words as can be found in a language, but if recited with right pronunciations automatically attracts benedictions of blessings.

The Scholars of Avesta Pahlavi as per Philology decipher Mantra prayers as a Language. I myself (Jehangirji S.Chiniwala) had entered into an altercation with the great Scholar of those days Ervad Jamshedji Unwala reiterating the fact that even as per Philology if one considers Mantra as language, the Parsi community should be clearly explained that Avesta Mantra is not merely a Language but same Mantra if recited can attract blessings of "**Manthra-Spenta**", which are spiritual in nature for our progress. Mantra are called as Baeshaza or remedies. Ashoi is a remedy, even Surgery, or Herbal medicine is also considered as a remedy. Similarly Mantra is also considered as a remedy superior to other remedies that is why it is called as "Baeshazanam Baeshazayotemo" meaning remedy of all remedies. Hence Mantra is considered as an Ace topmost remedy which surpasses all other remedies. For compilation of Mantra special rules are to be observed, which are based on Stoa-Yasna. Out of "**Frashusho Manthra**" 21 Nasks of Paigambar Asho Zarathustra the last Nask was called as Vastarem Nask, and had in it 33 Chapters pertaining to it.

Ustad Saheb Behramshah Nowroji Shroff had said that during the rule of Kyani Dynasty, Huafritan Dynasty, Kudarwand Dynasty, and Hakhamni Dynasty rule, each and every Zoroastrians knew Avesta and they prayed along with the necessary Mithra and the kind of thoughts required whilst praying was taught in religious schools to all Zoroastrian children. Such was the manner in which these Avesta Mantra were prayed side by side with Mithra and was known as "**Nemo**". The beginning period of Sassanian Dynasty was much better but later on as times changed even before the advent of Shapurshah the 2nd, bad practices began to creep inside. Ardesar Babagan had established Sassanian Dynasty rule and right from that period till Shahpurshah the second's rule, Zoroastrian religion and its practices were not up to the par as was practiced before and much dereliction was apparent and crept in. During those times Christian religion had just set in and Christians had no place to call their own. Zoroastrian Iranians were known for their benevolence and tolerance for other religions right from the very beginning and in all times Zarathoshti Deen has been

protector and nourishers of all other four religions. In those days Christians were supported by Iranians and were given place to settle down in Armenia.

Those same Christians after having settled in Armenia began their effort to Proselytize the very Zoroastrians who had offered them a roof over their heads. Christians in those days could perform cheap miracles of lower category with help of some Mantras they possessed. Ustad Saheb Behramshah Shroff used to say that Christian religion did possess certain powers so obtained from "**Amal**" or practice of certain Mantras wherein some of Zoroastrians got attracted to it in wrong direction. Even today there are Mantras of white side as well as of Dark forces in nature that are present in other four religions (Christianity, Judaism, Islam, and Hinduism). Hindu religion does possess knowledge of white side Mantra pertaining to Southern direction which is called as "**Dakshin Marg**". Simultaneously Hindu religion do possess Mantras of another path leading towards North direction subservient to gross materialism known as "**Vam Marg**". Today all **Dhantar- Mantar** that we hear of is originated from Vam Marg. Similar to Hindu religion possessing those Mantras, other four religions as mentioned above subsequently did possess Mantras of both sides of nature involving Dark as well as White side of nature. Unfortunately even today some of Parsees are involved in Dhantar-Mantar meddling with Arvahis (or Jinn Pairi) and becoming slaves to them in hope of getting quick results from their every day maladies or problems they do encounter. Besides they themselves becoming slaves to those dark forces of nature known as Arvahis they also entice others to same path leading them in wrong direction and thus indulging in Sins of Deen Dushmani or Ashmogi. The Manthras in Zarathosti Deen have only one word for it and that is called as "**Manthro-Spento**" or Mantras leading towards Spenti or Spiritual enlightenment.

Paigambar Saheb had applied Stoat-Yasna over Kyan language and composed Avesta of Frashusho-Manthra. As said before bad times began setting in right from Sassanian Dynasty rule. Avesta Manthra if prayed by Iranians in those days without Mithra or appropriate thoughts pertaining to those Manthras is not considered to be the right way of prayers. Day by day the situation worsened due to bad times making their advances. Who was Aderbad Marespand? What was his spiritual status ?, we have to know that first before we proceed any further. Aderbad Marespand was known as Rainidar-e-Zaman meaning that great Nar-Ashwan who is entrusted the work by Dadar AhuraMazda himself the task of leading further Zarathosti Daen and keeping in mind the karma of its followers and the tough times present during that period of Time cycle or Era. He had to recompose with help of Stoat Yasna Avesta Pazend again.

The Deen of Asho Zarathustra Saheb will last till the end of 81,000 years cycle of Zarvane-Dareghokhad at, and during that period several sub cycles and Sub-Sub cycles of different Era (Zaman) will revolve and progress in Time frame of 81,000 years period. All Zamana are not same, they say at the times of Paegambar Saheb's period Paegambar saheb himself was of 22 feet height, Kersasp was of 24 feet height,so was Rustam Pehelvan of same height. In that time frame it is very difficult for us today to imagine what kind of humans stayed at that time and have given example so that we get we get some idea of that era. Today

tallest man are of 7 feet height or even more than that and are Europeans who stay near Russian borders surrounded by Ural Mountains and Ural river where the temperatures are below freezing and persons like us will surely catch Pneumonia in this Frigid zone. Zarathosti Deen will survive through 81,000 years cycle, and times will keep on changing. In near future Shah Behram Varjawand Saheb advent is imminent and he will establish a small Satya Yug which will be like Oasis of cool breeze in this tough times we are enduring now. As time will progress till the end of 81,000 years cycle when humans will be between 3 to 3 and half feet in height, and he will be so full of passions lusting for women as animals go after animals to satiate their passions. These glaring contrasts does exist between every Zamana and time cycles and that is why future course for our Deen has to be well organized, and there is divine order in our Zarathosti Deen. The future Rainidars that will do their work in different sub cycles have been fully authorized and are known as "**Razreh**". Behramshah Shroff had said that the great Rainidar Aderbad Marespand with his powers can foresee in Sezdah or trance that his Rainidari will have to survive till advent of future Rainidar Shah Behram Varjawand Saheb who is yet to come.

He could foresee in sezdah the type of mixed karma of humans reincarnating during that period and karma of those Zarathostis reincarnating will be having tough times ahead due to lack of faith in them. He had to make special arrangements by compiling prayers for those Zarathostis and for their survival till Shah Behram Varjawand arrives and takes over Rainidari or Deen Dastoori. This has been noted in Patet Pashemani prayers. In Patet Pashemani prayers we pray and declare our faith towards Zarathosti Deen which has been handed over to us by AhuraMazda himself through Asho Zarathustra saheb who has tasted it (**Chasta**) and experienced its greatness. Aderbad Marespand had with his divine eyes saw the future tough times as per Stoat Yasna reconstructed/ ammended Manthra and Deen suitable for the souls to be reincarnated in future and presented to its followers. Zarathustra saheb in turn hands over the Deen to Gustasp Padshah who finally hands over Deen to Aderbad Marespand Saheb.

*(FKS' Note:- See beginning of Kardo 12 of Patet Pashemani. "**Pa aan Deen dastur esta hom, een Hormazda Zarathosta Chasta, Zarathosta oeya Gustaspa pa pevand Aderbad Marespandan mud, padash pasakht kard bokhta..... ..**". It is like handing over and taking over the watch like we do when we perform watch keeping services for full 24 hours time cycle. Just as Captain of a ship is in charge overall, similarly it is in Dadar AhuraMazda watchful eyes that Rainidars who are HIS envoys do their work in 81,000 years time cycle).*

Courtesy : Firdosh K Sukhia