

## Patet Pashemani Part 3 of 4

Such is the exalted nature of Rainidar Aderbad Marespand Saheb in whose Rainidari we are breathing and present. His newly composed Avesta Manthras and its Talismanic elemental forces are ever present in today's Paavmahal. He thus revitalized the dying faith of Zarathostis and recomposed main Avesta Manthras with pazend prayers entwined in between them and repaired our Deen made suitable for the types of souls likely to reincarnate in future also. Having undergone Big Amaal he with its use also introduced store house of vibratory elemental forces of Manthras.

All Manthras have behind them unseen elemental forces of store houses known as "**Gubaar**". The Gubaar of Yatha, Ashem and Yengeh Hatam prayers are ever present in all times. The talismanic Gubbars of main 21 Nasks which Paimgarbar saheb himself composed are ever present, The Gubaar of Manthra Spenta which were composed by his "**Havishta**" or Paigambar saheb's Disciples are also present.

So also the Gubaars of Aderbad Marespand saheb and his composed Manthras Store house (tank) are ever present. These Gubaars are like Tanks and ever present in nature. Just as you open a tap and water flows from the Tanks, similarly even today if we along with thoughts full of piety pray Avesta-Pazend Manthra than we can reap the benefits from Talismanic Gubaars i.e. store house or tank full of Minoi Manthric Ashirwad blessings. Zarathosti Deen is made up of Manthra, Mithra, and Yasna. Mithra does not mean just a thought but it is sure and a definite remedy in Mithra or Gubaar of tank full of thought that is ever present in nature. These blessings from Gubaar gets activated when we lawfully pray those Manthras as given by Aderbad Marespand Saheb and blessings travels to earth using rays of Sun or Khurshed Yazad as medium towards its required destination, that is from where those Manthras has originated. The selfless wish of the devotee who prays those Manthras gets fulfilled thus. That is the true meaning of Mithra.

What exactly is Manthra ?? Today whatever we speak in words we will be able to see it as a "**Kerdar**" or our own elemental that we have produced in our life time on earth. But all that, we will be able to see only on **Charum Bamdad** that is on fourth day of our corporal death at the dawn of Hoshbam and not before that in our earthly life existence. Where as for Gubaars of Manthra all that it required by us is activation by reciting Manthras with righteous piety.

For example the Yatha, Ashem, and Yengeh Hatam have got its own fields and Ahunavar Naad that is all encompassed in earthly environment gets activated once it is recited and the devotee who prays Yatha with his wish or Mithra receives blessings from its Channels. That is why these Manthras are called as "**Garobish Stoatam**" literally meaning a pot (Garo) full of Stoat. This Pot or "Garo" full of stoat have Naad in it meant for special purpose.

For example if we pass a bad thought in our mind to stop that going any further we pray Ashem Vohu, after a sneeze we pray on ashem vohu, if we want to sit on a new place we clean it first and pray one Yatha before sitting on it.

So all those benefits we get from Garobish Stoatam automatically. Our forefathers lead a life in such disciplined manner, where as we have today become totally Dravand. Jehangirji's father never used to sit on a place without praying yatha kalaam. This is the kind of Tarikaats we all have to imbibe in our Psyche and teach to our younger generation and than let us see how their faith shines and increases day by day. With such strong faith and "**Iman**" in their hearts even a hundred **Ashmogs** who try to rob us of our faith with their poison will remain unsuccessful in their hundredth attempt.

Similar Gubaar formed by Aderbad Marespand Saheb is present of Patet Pashemani prayers. Patet Pashemani means we repent for whatever Sins knowingly or unknowingly done by us and its "**Talesam**" ever present in nature will suck dry the very seeds of Sins lying dormant in us but ever ready to strike in our body like a Cobra with his spreaded hood waiting to strike its prey.

There is a technical term mentioned in our Zarathusti Deen known as "**Das Andaarz**" ( Ten Commandments) and "**Azidehaak**" ( Ten Serpent Vices) which can explain or cover whole chapter of Moral Science or "**Neeti Shastra**".

Today there is loose talks about Ethics without trying to understand its true inner meaning. Some ignorant few spreads their ignorance by saying that all Ethics are mentioned in Gathas by our Paigambar saheb. In Gathas it is mentioned clearly "**Yasna Amaretatem**" which means through Yasna it liberates us from Birth Cycles and thus makes us immortal or Amar, where as those ignorant try to spread poison deriding Yasna or Kriyakaam as mere show or empty shell. Gathas also mention "**Arejush Patho**" which has Tarikaat marg or the path of Tarikaat to be followed by us, and ignorant few spread lies that Tarikaat Marg is nothing else but "**Tarkat**" or useless.

The Fatwa passed by Dr. Dhalla of Karachi spreads poison that Iranians were afraid of blood hence they followed custom of segregating their women folks during menses. With such poison being spread in our community today the Faith and Iman of Zarathostis have been shredded asunder to thousand pieces.

Today's youngsters of marriageable age complain to Jehangirji that they wish to marry a girl who follows the Tarikaat of segregation during menses but none of them perform this subtle Tarikaat nowadays, and they laugh it off saying that we as community so highly educated should consider all these as some sort of superstition not worthy to follow. Such is materialistic times we are living in which has been originated from the times of **Aristotle** the Greek Philosopher.

The writings of "**Arastu**" are called as "**Samiat-e- Arestatalis**" by Pehelvi authors of Iran. Samiat meaning Poison of Aristotle. Such poison had started right from the times classics works were written by Aristotle which later on gained momentum by further inventions of Hydrogen and Atom Bomb. Unfortunately today's world consider that Atomic Science as Epitome of knowledge.

.....to be continued

Courtesy : Firdosh K Sukhia