

Zarathost-no-Diso

Remembering Paigambar Asho Nabi Pak Zarathustra Spitama

My Dear Zarathushtis,

Today (25-05-2012) is Dae Mah and Khorshed Roz, our beloved Paigambar Saheb Asho Nabi Pak Zarathustra Spitama's day for leaving this world. He left upon us to preserve and protect HIS creations and above all, gifted us with the most valuable assets for our souls progression - "Alaats" to remain attuned with HIM for attaining the objective of Ahu's Divine Plan.

There are many among us who remember Divali, Dasera, Christmas, Mothers Days, Rakhi Bandhan, Valentines day etc but on this Day - Dae Mah Khorshed Roz, seldom does a Zarathushti remember or be prepared for, or even know the significance of it. Some of us remember that bed-time story from Shahnameh that Paigambar Saheb while praying in an Atash-Behram was Stabbed by the evil Turbaratur - and so ended our Prophet's life on earth and so this day is remembered by us.

My dear Zarathushtis, Paigambar Saheb was NOT an ordinary Human with body made of Four elements (Water, Air, Fire, Earthly elements). HE was a YAZADA, a Spiritual Being (please read the following paragraph on HIS Identity) and it is humanly impossible for some evil person to even come close to HIM.

That story in Shahnameh has allegorical meaning and mystical explanations pertaining to HIS role and purpose in Nature. What we need to understand that because of HIM we (our souls) were given an opportunity and spiritually equipped to work towards HIS Divine Plan for the ultimate Salvation. We "own a divine light" from HIS sacred compositions; a divine gift that depends on us to practice HIS prescriptions to face any adversities in nature harming our journey to HIS spiritual realm.

Today we humans are surrounded by extreme forms of material temptations that arise by the Bodily Needs that are given preference over HIS Wisdom, HIS Path and HIS Prescriptions. We are unfortunately left so far behind in attunement process towards perfection of Soul that we are consciously seeking destructive energies in disguise tempting our physical self to do things contrary to HIS Design. Thus we humans remain attuned with opposite forces in nature and remain in the dark far away from the aim and objective of life on earth. Its like we take pleasure

in eating mango pulp but when it comes to its seed we throw away. Remember its because of its fertile seed that mango tastes so good and survived on a branch awaiting to spread sweetness in HIS creations.

In our limitations we could not see what our Perfected-Soul can see in the nature surrounding us. We are limited to only Three dimensions in nature and fail to perceive HIS divinities working for HIS Creations every second of the day, in fact right within and surrounding us. Our eyes are limited to see only the physical earthly part of HIS creations and fail to perceive the true beauty of life on earth He wants us to see until our Soul gets Perfected.

My dear Zarathushtis, this life is not a vacation on a pleasure Island, it is a rigorous exercise working for Perfection. Majority of people don't believe in Life after Death and very easily get swayed by the temptations of this material life. When the time comes for this Tanu (body) to be relieved and when Sarosh Yazad removes the veil of deceptions of our soul, it will be too late to repent or ask for forgiveness or to correct those errors. In this Zarvane-Dregho Khadhat, very few are chosen among us who can attain a feat towards Perfection of Soul. However that does not ill-equip ourselves to regain our spiritual consciousness by realizing HIS presence and HIS Gifts to practice in daily life for our Ultimate Spiritual Benefit.

The reader must be wondering why so much explanation on this day!!! Well, if we are NOT familiar with the facts of life : about who we are and what is the purpose of life and where are we heading after life on earth, it is humanly natural that we shall not acknowledge HIS presence within usbut one day we all have to answer HIM and HIS divinities.

This Day - Dae Mah and Khorshed Roj, Zarathushtis recite relevant Prayers within the Karsh area of Agiary, Atash Behram, request Jashan in the House, do specific prayers connected to Paigambar Saheb. Hormuzd Yast. Fravardin Yast, Zamyat Yast, A Karda dedicated to Paigambar Saheb with HIS Kshnoom (recited in Jashan); Afrin of Paigambar Saheb. All this after reciting the Farzyat Prayers corresponding to the Geh, Roz and Mah.

Light a pure oil Divo in House (year around). Wear white clothes, join hands and recite Humbandagi as a family remembering HIM and feel HIS presence within all family members. You dont need to cook Dhandar with Mutton or visit a Party or have fun with lots of liquor on this day. This is the day Parsees need to learn how to attune with HIM reciting prayers and do good deed (not just for that day but always) and find HIS presence in that deed helping our soul towards perfection.

Read the following paragraph to feel HIS presence in Life.

Vakshureh-Vakshuran ASHO Zarathustra Spitama :

Paigambar Saheb Asho Zarathustra's soul was one of those to attain the advanced stage of the highest Naba-Nazdishtanam Fravashinam class. (We are not even remotely close to the first stage however, our soul will advance in the next plane only if the canons of Ashoi are religiously followed with no exceptions.) As one of the "Nabanazdishtanam" Souls and of the Seventh Order in that group Paigambar Saheb Asho Zarathustra was divinely blessed by Ahura Mazda to possess the power of understanding called "Asn-i-Vir" or "Heroic Consciousness", on account of which He was commissioned by Ahura Mazda for the Spiritual work of preaching the Law of Ahura Mazda for the Spiritual Progress and unfoldment of Souls on the earth and of the entire creation. In the Gatha Ahunavaiti (29;6), Ahura Mazda clearly declares that no other "Ahu" (Spiritual Master) or "Ratu" (preceptor and preacher of the Universal Laws of unfoldment in the physical world) perfectly attuned with Ashoi is in His cognizance except Zarathustra.

"Aem moi ida visto ye ne aevo sasnao gushata Zarathustro Spitamo

hvo ne mazda vashti ashaicha Charekerethra sravayanghe hyat hoi hudemem duai vakhedrahya"

--"He who has alone has listened to the canons and is known to me as such is Spitama Zarathustra. He is willing to promulgate the duties and functions through Mazda for the sake of Asha, and hence I deliver unto Him the good power of utterance."

It is for this inner underlying deep import that Ahura Mazda further declares that Zarathustra has been moulded as progress-renderer (Fshuyantaecha), for it is Zarathustra alone who can teach the Laws of unfoldment of the soul in order to enable the soul to go along its majestic march across the "Chinvato-peretu" or the bridge-like link between the visible and the invisible worlds, through the portal gate of "Dadar-i-gehan" - the opening entrance unto the six Keshvars - Vourubareshti, Vourujaresti, Arejahi, Savahi, Fradadafshu and Vidaddafshu, through the realms of the Adar-i-Mino-Karko or the Unseen Active Energy Fire - the prime origin of the physical and ultra-physical states of existence, on towards the Garo-nmana the abode of Song Celestial where Ahura Mazda resides.

After reading the above paragraph one can not identify our Prophet as human with social needs, however, we have many who believe that Paigambar Saheb Asho Zarathustra was a family person having wife, three sons and three daughters. My dear Zarathushtis, Asho Zarathustra who had already attained the goal of "Khaetvadatha" could not have his "Half" or "Spiritual Counterpart" outside him, and therefore he stood past the institution of marriage. (The principle of "Khaethvadatha" which implies the spiritual conjunction "Sharif" or the Superior self with "Khasis" or the Inferior self - the ideal union of Spiritual Masculinity with Spiritual Femininity - which can be attained only by exceptionally unfolded souls like the Magavans or Great Masters of Souls.) The "Khaethvadatha" principle, which necessitates married life for all the followers of Zarathushtrianism, emphatically lays down that Magavans are far above the rule of marriage, and hence our Paigambar Saheb Asho Zarathustra Spitama the greatest Magavan could have no wife nor children. All these seven entities are His exceptional high spiritual powers of the Prophet by virtue of which he rose to the most exalted stage of "Uru-raost" or "Highly Evolved One."

Regards,
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