

WHY ELECTRICITY/ELECTIC DEVICES AND MOBILE PHONES ARE NOT PERMITTED IN ATASH BAHRAM'S & AGYARIS

ATASH AND ELECTRICITY ARE MUTUALLY OPPOSED.

(This article is an appeal to the trustees of Atash Bahrams/Adarans in particular, and to the community in general. It is written with the intent to create awareness regarding the divine status and spiritual function of Atash Padshah. Fire, which is kept perpetually burning in Atash Bahrams, is not just any fire started by matchsticks! 16 different fires are collected ritually in a specific way and elaborately consecrated. Recently, a lot has been written about the attitude of some panthaks and the community at large in preserving the sanctity of Atash Padshah. It is hoped that through knowledge of physical and spiritual laws, ignorance will be replaced by obedience and reverence; and mistakes will be remedied to preserve the "magnetic fields" around Atash Padshah. Opposing electro-magnetic "fields" generated by artificially produced electricity, clash with the thermal waves of Atash, thereby producing destructive interference with each other.)

ATASH: Atash is called "Asha Vahishta", the Cosmic Fire or Divine Essence of Ahura Mazda which permeates every single atom of the Universe. It is the source of all Creation, of Life itself. Atash, to Zarathushtis, is not just the physical Fire we see; categorically, it is cosmic energy, heat, light, radiance, whose source is the Divine Endless Light or Atash. Fire is the physical manifestation of Ahura Mazda on Earth. In the Atash Niyayesh, Atash is called Ahura Mazda's Own Son who adorns the Earth and the Celestial Luminaries, and propels the entire Creation towards Frashogard. As Ahura Mazda's Son and Regent, Atash is present in all our rituals. In the 7th century C.E., Zarathushti pilgrims did not leave Iran to preserve their own lives; they would have retained their ethnicity and lived well had they accepted Islam. They came to India ONLY to protect and preserve their covenant with Ahura Mazda and Asho Zarathushtra to preserve their religion and to worship the One Omnipotent Divinity through Atash. The first act of the Zarathushti pilgrims performed on Indian soil was to enthrone their "alat" (Atash) which they reverently brought from Nishapur (Iran), to preserve their link with Ahura Mazda and Iran. Atash Bahram is more than a place of worship; it is a "Pav-Mahal", a Spiritual Receptacle of Cosmic Energies. "Bahram" represents victory; therefore, Atash Bahram means the Victorious King (Padshah) of Divine Energies who converts all evil (matter) into the spiritual light (energy) through His Divine Radiance. Our Atash Bahrams serve as powerful mediums for the collection of the 16 "Cosmic Fires" circulating in the Universe through ether ("Ram-no khastra"). Through heat conduction, a magnetic link is created between these 16 different Cosmic Fires/Energies working in Nature with the natural energy released from the corresponding 16 different earthly fires relating to different professions. Each of these 16 fires is individually collected in a precise prescribed way; subsequently each is passed through the requisite number of pits for individual purification before each is consecrated separately and then commingled as one Atash enthroned within the "goombad" of an Atash Bahram. The final consecration enthrones this Atash Padshah as Ahura Mazda's Regent on Earth.

CONSECRATION OF ATASH: The Vendidad illustrates 16 different kinds and grades of Atash. The consecrated Atash of an Atash Bahram requires 1128 Ijeshne and 1128 Vendidad ceremonies performed for only the purification process in order to alchemize the earthly fires to their purest corresponding Cosmic Energies. Ijeshne and Vendidad are not just long "rituals" chanted by mobeds performing certain actions and sounds, but through the dynamics of heat conduction, sound energy, magnetisms through fire, water, metal, earth, plants, spiritual purity of mobeds and environment, and other occult aspects, these earthly fires release their corresponding Cosmic Energies which were passively dormant till now. In addition, separate elaborate consecration rituals are performed once these 16 purified fires are commingled for enthronement; also, consecration rituals are performed, in addition, for the land and building in which the Atash is duly enthroned. Thereafter, through perpetual kinetics, heat conduction and "staot" of manthravani involved, the Atash Padshah's spiritual energy is recharged and it becomes a dynamo of Divine Energy in the physical world emanating Ahura Mazda's Divine Light and Radiance. (Adaran requires only 4 earthly Fires and the consecration process is not as elaborate.) The 15 different Cosmic Fires which are magnetically linked to Atash Padshah are (in descending order): Athro Ahurahe Mazdao Puthre, Atash-e Berezi Savangh, Atash-e Khurdad, Atash-e Froba, Atash-e Gushasp, Atash-e Burzin Mehr, Atash-e Mino-Karko, Atash-e Vazisht, Atash-e Urvazisht, Atash-e Spenisht, Atash-e Vohu-Fryan, Atash-e Dara, Atash-e Neriosangh, Atash-e Khoreh, Atash-e Fra, and the exalted consecrated Atash within the Kibla: "Atash-e Vahraran" becomes the 16th Atash spiritually elevated to embody Ahura Mazda's Radiance. Today, scientists have come to know the workings on the physical side of Nature, the correspondence of some of these energies as "microwaves", "gamma rays", "radio waves", "x-rays", "radiation", "ultra-violet rays", etc. These electro-magnetic radiations are manifestations at different frequencies of the one Cosmic Fire which is the Essence of Ahura Mazda. Our wise ancestors KNEW 16 of these energies working at different frequencies, named them and knew their functions in Nature!

These 16 Cosmic Energies are reflected in the 16 earthly fires gathered from: 1) natural wood fire from a pyre, 2) fire gathered from a dyer, 3) a king, 4) potter, 5) brick maker, 6) ascetic, 7) goldsmith, 8) mint, 9) ironsmith, 10) armourer, 11) baker, 12) brewer, 13) soldier, 14) shepherd, 15) lightning, 16) Zarathushti home, preferably a mobed's. To elaborate: a) the fire from a pyre is purified 91 times in the specially prepared 91 "pits" and then through 91 Ijeshne and 91 Vendidad ceremonies before it is commingled with other fires and subsequent further rituals are performed to purify it further. These rituals, through kinetics, thermo-dynamics, also through acoustic waves of energy released through the recitation of "staot-Yasna", liberate the purest spiritual essence from this fire taken from a burning pyre to link with the Spiritual Essence of "Athro Ahurahe Mazdao Puthre". This is the "boolandi", the greatness of the Mazdayasni Zarathushti Religion that through consecration and thermo-dynamics, we link the lowest with the highest. The fire of "nasapuz" is spiritually commingled with the Spiritual Essence of Ahura Mazda through spiritual alchemy! b) Through similar purification and consecration, a brick maker's fire from the kiln is linked to the Cosmic Energy of Atash-e Spenisht because bricks are made from Earth which is vitalized by Spenta Armaiti. c) A goldsmith's fire is likewise linked to the Cosmic Energy "Atash-e Burzin Mehr" after the requisite process of purification through the prescribed number of pits and consecration is thereafter completed. "Burzin Mehr" animates Sun's radiation that results in the formation of gold. Therefore, a goldsmith's fire, after consecration, magnetically attracts the Energy "Burzin Mehr" which resides in the core of the

Sun. d) A Zarathushti's hearth-fire which is kept kindled perpetually through the offerings of dry wood and Avesta Mantra, is directly in connection with the Cosmic Fire "Froba", or "Farnbagh". "Farn" means khoreh (aura); "bagha" indicates Divine Status or Greatness. Atash Froba is the Resplendent Khoreh of Ahura Mazda and is called the Victorious King of Fire. As established, within the consecrated Atash of an Atash Bahram, all the Cosmic Divine Energies have their existence. These are linked with the corresponding earthly fires through the electro-magnetic currents or invisible thermal waves generated through the spiritual process of consecration.

ATASH AND ELECTRICITY:

- a) Scientists acknowledge every particle of light ("photon") to have intelligence! "Intelligence" means Life; only entities with distinct existence possess intellect! This proves the wisdom in venerating Atash Padshah as a Divine, Spiritual Being, an Embodiment of Cosmic Energy with a Life and Consciousness of Its Own. To protect this consecrated Padshah who is the Physical Embodiment of Cosmic Energy, 9 "kash" (furrows) are drawn at specific distances within the Atash Bahram to act as magnetic shields or force-fields keeping physical as well as unseen pollution "druj" out. The most common sense reason for NOT having electric lights within the Atash Bahram is because "electricity" is like a river with many tributaries. The one main cable transporting electricity branches into many smaller cables. Now, please consider this: the electric circuit which passes through hospitals, operating rooms and morgues, electric crematoriums, residential areas, finally ends up carrying the very same energy (current) from all "nasakhana" within the precincts of the Atash Bahram! This energy is charged with negative influences and unseen "druj"; consequently, the 9 "Kash" are destroyed! O Zarathushtis, if only we could visually see the occult adverse effects and disturbances electricity creates, we would never turn on a single light within our Atash Bahrams, Adarans, Dadgahs again.

- b) "Electricity" or electro-magnetic energies exist in Nature Itself. Lightening, a form of natural electricity is called "Atash-e Vazisht". Our ancestors knew of several natural electro-magnetisms which they have elaborated as different "Atash", namely "Atash-e Urvazisht", "Atash-e Spenisht", etc. They also knew that wood fire is different from other fires such as coal and gas. Only wood fire produces frequencies of microwave radiation which creates least disturbances to frequencies of other natural electro-magnetisms. Through heat conduction, sound waves and proper channelizing of magnetisms generated through fire, metal, staot and kriyakaam, a circuit is created between the spiritual and physical worlds through the consecrated Atash of Atash Bahrams. But, electricity, which is artificially generated from water, is physically and spiritually detrimental because it utilizes the electro-magnetisms (5 different electro-magnetic energies, "frado", are mentioned in Avan Yasht/Niyayesh) found in water, to generate artificial "light". These electro-magnetic forces generated artificially from water, attract harmful influences to our physical and proto-physical bodies which are the natural outcome of different "frado" materializing on the physical as well as proto-physical planes of existence. It is also a fact that as a result of these "frado", every atom, every entity, radiates an electro-magnetic

force-field around itself. This, our ancestors called "aipee", generally. Hence, to avoid attracting negative influences from entering the "aipee", during ritual "barshnum" (naahn), mobeds are required to substitute water by "gomez". Similarly, electricity generated through water also harms the "aipee" or the spiritual force-field existing around the Atash Padshah.

According to current scientific studies, electricity is proven harmful to physical health. Cancer and other diseases are much more prevalent in people whose homes are within a short radius from power-lines. This is so because electricity's vibrations/frequencies alter cell vibrations within our body; consequentially, cell mutation results in ill-health! The human force-field or "aipee" and "gaetha" (organs of physical body) are damaged due to artificial electric currents whose vibrations differ from those of the cells, which in turn, weaken the "ushtan" (life-force), and "aipee". Subsequently, as a chain reaction, even the "tevishi" (desire principle) is affected. Decline in spirituality is mostly due to the weakening of "ushtan", and "tevishi" (proto-physical bodies), affected by the varying frequencies of artificially generated "light" and the frequency at which the atoms within our cells vibrate.

By generating electricity from water, we sin towards Khordad Amashaspand and Ava Yazad because we hinder their work in Nature by exploiting their natural magnetic properties for selfish and detrimental use. (Plutonium is under Shehrevar Amashaspand; therefore, nuclear energy and making nuclear armament are also a sin.) When we are asked to pray facing "light", please remember, electricity is a recent invention. "Light" in this connotation means a celestial or luminary object such as Sun, Moon, Stars, Atash or divo. This injunction of facing "light" has nothing to do with artificially created electric lights! It is a fallacy to compare natural electro-magnetic energy such as lightening, "Atash-e Vazisht", and other energy waves existing in Nature to man-made electricity which is a misuse of the "frado" contained in water.

Electricity was invented only in the last century; till then, the world was more at peace, there were a lot less diseases, viruses and less materialism. We tried to bring "light" into the darkness of the night through the electric bulbs, but we succeeded in bringing spiritual darkness in the days of our lives. By the flick of a switch, we have extended the hours of "light" for material productivity, but consequently, we have destroyed Nature's biorhythms and we sleep less, are less content, more stressed out and insatiably materialistic!

- c) Artificially generated electricity radiates its own electro-magnetic force-field which is at variance with the Padshah's powerful "aipee" (electro-magnetic force-field). This harmful intrusion creates disharmony in Nature's naturally coexisting electro-magnetic fields. It is important to note that due to Atash Padshah's "aipee" being so pure, radiant, and in direct link with the Spiritual Fire of Ahura Mazda, to keep It unhindered from performing Its spiritual functions, no other light is permitted to come in direct contact with the "aipee" of this Spiritual Entity. Every Atash Bahram (Padshah) has an "adaran" (vizier) or a "dadgah" within its precincts. Through consecration, the Atash of an adaran is also a

distinct Spiritual Entity; yet, the "adaran" Atash is separately installed in another part of the building so that its rays do not fall on the Padshah which would result in creating interference in His spiritual frequencies and "aipee" (electro-magnetism). The Adaran fire is a different entity from Padshah; it has 4 fires whereas Padshah has 16 and the spiritual power and frequencies of magnetic fields between the two vary. Likewise, Sun is Meher Yazad, also a Divinity; yet, the rays of the Sun are not allowed to penetrate the "goombad" (kibla) wherein the Padshah is enthroned because the vibratory frequencies or magnetic force-field of the Sun varies with that of the Padshah's. It is a common occurrence that the Sun's powerful emissions of energy knock off power lines because the frequencies of the 2 waves (electricity and Sun's energy) are at variance. Therefore, to avoid disturbance in the Padshah's "aipee", no electric lights should be permissible within the "kash" of an Atash Bahram building. Regrettably, today, only Iranshah and Boyce's adaran are spared the intrusion of "druj" and electro-magnetic disturbances created by electricity.

For much the same reasons, intermarried Zarthushtis are denied admission within the precincts of our Atash Bahrams and agiaries. Through cohabitation, their personal "aipee" absorbs the different magnetic frequencies and colours of a different "jhirum" (religion of the partner) and this also causes disturbances in the spiritual "aipee" and other electro-magnetic forces functioning in the Atash Bahram.

- d) In hospitals, cell-phones are not permitted because the frequency disturbs the functioning of other equipments. Do we see these different waves of frequencies emitted by the cell-phones and other equipments with our limited faculty of vision? No! Then how do we justify the existence of these unseen frequencies? We know of their existence because the Universe is full of colours (light spectrum) and vibratory sound waves, both of which are waves of the same energy. We do not see radio waves but we know they exist because they carry the sound to our radios! Hence, in a sequential progression of thought, why should we not believe that electric lights destroy the "aipee" of Atash Padshah and also destroy the "staot" or waves of energy created by the "sound" of manthravani? If a tuning-fork when struck creates vibrations/waves of energy, it is in logical progression to believe that our utterances (especially our "manthravani") also create vibrations in the air; and these spiritual vibrations created through prayers are disturbed through the frequency of electric lights. Therefore, to preserve the sanctity of our consecrated Atash, and to preserve the efficacy of "staot" created by "manthra", it is desirable not to turn on electric lights within the precincts of Atash Bahram buildings. Oil lamps which are not harmful can be substituted.

When we enter the prayer room of Atash Bahrams, we are required to remove our shoes in order not to bring in any "nasa" (microscopic germs) or "druj". Is it not irrational that while we remove our shoes to keep the environment surrounding the Padshah relatively pure, we bring in the "druj" (negative forces) through electricity which is a thousand times more detrimental than that which the soles of shoes may have collected? Electricity is doubly harmful because it brings in unseen "nasa" and "druj" from various places before it comes into the proximity of Padshah, and its frequency disturbs the spiritual work our Atash Padshah performs in this physical world!

CONCLUSION: There are several communities in North America who strictly abstain from the use of electricity. Orthodox Jews do not use electricity even in their homes on Sabbath, leave aside in their Synagogues! Millions of orthodox Christians (Amish, Mennonites, Hutterites, and Ukrainians of North Alberta) still use wood stoves, oil lanterns and horse-buggies! And, they are more religious and healthy.

In the name of progress and modernization, we have embraced many inventions which are harmful to Life. Through new discoveries in medicine and technology, we have lengthened life-span, but we have not added Life to years. We have less time for family and religion; less time for things that count and matter! In the name of "progress", we have destroyed the Earth's environment, "aipee" and Nature has retaliated by creating killer viruses, escalating mental disorders, drastic natural disasters. By weakening the "aipee" of Atash Padshah, the community suffers spiritually. Please, this is a request to all the trustees of all the Atash Bahrams to preserve the sanctity of our Padshah. Use of videos (that require the use of lights) taken in the halls adjacent to the Padshah's should not be promoted or permitted by the panthakis. While taking videos and photos may provide livelihood for some professionals, and sentimental reminders to some others, the very purpose of performing religious rituals (navjote, ashirvad) in an Atash Bahram is defeated if the sanctity of Atash is not maintained, and inadvertently, harmful "fields" are created which are at variance with those of the Padshah's. Those who desire videos and bright lights during rituals such as navjote and ashirvad have the option to get these rituals performed outside the "kash" of the Padshah. Halls, hotels, baugs are also available for such events where individuals can indulge in videos, photos, music, lights, etc.

Knowledge brings responsibility. Please let us not destroy our Padshah's Power through whims, fads, personal likes or political rights of individuals. It is our religious and moral responsibility to preserve the sanctity of our Atash Padshah! If our ancestors could give up their lives and their homeland for the preservation of Atash, could we not at least preserve the sanctity within the "kash" of our most sacred "alat", the Atash Padshah who is the Representative of Ahura Mazda Himself? Have we become so enmeshed in materialism that we no longer honour our covenant with Ahura Mazda? The 16 Fires consecrated for an Atash Bahram are esoterically connected to the 16 fire energies or "chakhras" functioning within the "kehrp" (metaphysical body) of a Zarthushti individual. Preservation of these fires should be our very aim in life.

The data on Atash presented in this article is in keeping with the teachings of Ilm-e Kshnoom, and current scientific theories; researches in the realms of metaphysics and "field theory" affirm these teachings to be correct. Religion, based on Asha's (Nature's) Truth, is the noblest and highest of all sciences! Religion, being spiritual, steps beyond the realms of empirical science. Please, let us be wise enough to preserve our religion and religious institutions through FAITH and dedication. Atha jamyat, yatha afrinami!

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Below is the e-mail sent on TMYZ.

This is a request to all Zarathushti pilgrims who go for pilgrimage to Udvada in order to pay homage to Iranshah. Kindly leave the mobile phone in the hotel room. There is also a notice posted at Iranshah that appeals to Zarathushtis to kindly leave their mobile phones in the locker boxes provided before entering Iranshah. Yet, unfortunately, many still carry their mobile phones inside! It is accepted that we are a materialistic society but is it justified that for just half an hour or an hour or two while we go to pay homage to Iranshah, we cannot do without mobile phones? If the intention is pilgrimage to Holy Iranshah, then should not our minds be completely attuned to prayers and attuned to His Spirituality and Blessings? If we are absorbed in our prayers for just an hour or so, can we also keep our mind on materialistic things, personal contacts, etc. while paying reverence to Iranshah? To be engrossed in worship and also to think of other things is contradictory.

This is my experience at Iranshah. I am sure many of you may have had similar experiences. During my last visit to Iranshah, while the devotees were peacefully reciting the manthra, worshipping Iranshah, suddenly the loud music from a mobile phone startled everyone! People were disturbed from their offering of prayers! The lady whose phone was ringing pulled out her mobile from her purse and started answering! At that point, my concentration was already broken as was others' and to stop small talk from taking place within the prayer room, to stop disturbing devotees further, I asked her to step outside and talk! Even that, she had to be told! It is a matter of common courtesy not to disturb and distract others while at prayers! She could have switched off the phone or immediately walked out if she wanted to talk! This is an experience I will not forget. Such sacrileges did not happen before!

Have we ever stopped to think why we are asked not to carry mobile phones inside Iranshah or inside any Agiary or Atash-Behrams? During flights, passengers are asked to switch off their electronic devices which include mobile phones. Every passenger obeys this rule because they are afraid of their own safety should the interference from any electronic device disable the working of the aircraft. We are also asked to switch off mobile phones when we go to hospitals, especially near the ICU or operating theaters. We obey because we know that lives are at danger should any electronic device or mobile phones that we use cause disturbance in the functioning of electronic gadgets that put lives of patients at risk! If we are so careful about the safety of our lives and the lives of others, trusting what the aviation or medical authorities ask of us, why are we not concerned about the safety of our consecrated Atash Padshahs? Our aim to go to any consecrated place of worship, especially Iranshah, is to offer Him our manthra recited with total devotion as spiritual "food" and also to receive His blessings! Surely other things can wait! If we have the television running and someone in the apartment starts a hair-dryer or a blender, the TV gets static and the audio-visual function is hindered for the duration till such time when the other gadget is switched off. Why is it that we are more concerned about the clarity of TV channels and not about the spiritual unseen but existing "kash" and force fields that function within our consecrated places of worship? Is it ignorance of spiritual laws, plain disobedience or just "I can do as I please" attitude? Or, is it all of the above?

Please consider the following facts before entering Iranshah:

1) In hospitals, mobile phones are not permitted because the electro-magnetic frequency disturbs the functioning of other equipment. Do we see these different waves of frequencies emitted by the phones and other equipment with our limited faculty of vision? No! Then how do we justify the existence of these unseen frequencies? We know of their existence because empirical science informs us that the Universe is full of colours (light spectrum) and sound waves, both of which are waves of the same energy. On an oscilloscope, sound can be converted to a visual wave form proving that both light and sound are manifestations of energy at different levels. The resonant frequency of a consecrated Atash must produce wave forms which spiritually are in tune with the resonant frequency of the "staot" produced by the recitation of holy manthra. We do not see these effects, influences and frequencies working within the Atash Bahram. However, we do not visually see many other things taking place in Nature all around us, all the time. We do not discard these as "dhakhara" because science tells us that certain spiritual conditions exist in Nature. We believe the scientists and empirical science but why cannot we believe what our Pak Paigambar Saheb, Asho Zarathushtra, a Yazad, has taught us? His teachings are beyond science! Doa Nam Setayeshne refers to His Teachings as "farhangan farhang", meaning the Science of Sciences! Do we lack faith in spirituality, the spiritual world, in the teachings of our religion? Those who disobey religious injunctions certainly lack faith in themselves and in the religion. Why do we challenge everything that we do not comprehend with our limited physical senses? We do not see radio waves but we know they exist because they carry the sound to our radios! Hence, in a sequential progression of thought, why should we not believe that mobile phones destroy the "kash" of Atash Padshah and also destroy the "staot" or waves of energy created by the "sound" of manthravani? If a tuning-fork when struck creates vibrations/waves of energy, it is in logical progression to believe that our utterances (especially "manthravani") also create vibrations in the air; and these spiritual vibrations created through prayers are disturbed through the frequency of mobile phones. Therefore, to preserve the sanctity of our consecrated Atash, and to preserve the efficacy of "staot" created by "manthra", it is desirable not to turn on mobile phones within the precincts of Atash Bahram buildings or inside Agiaries which are also consecrated places of worship.

2) The consecrated Atash of Iranshah is not just an ordinary Atash lighted by a match-stick. It has taken 1,128 Ijeshnes and 1,128 Vendidads to consecrate only the Atash. (Recently, it has been brought to my attention that Iranshah has many more "Jyots" or consecration processes than the stated 1,128. The rest of the Atash Bahrams have this many number of consecrations before the Fire is enthroned in the kebla.) Atash Behrams have existed in Iran even during the Peshdad Dynasty wherein Ahura Mazda was worshipped before His Radiant Reflection which is Atash! Zarathushtis consider Iranshah as a spiritual bond that binds them to Iran, to the Zarathushti Religion and to Ahura Mazda!

3) The first act the Zarathushtis performed when they landed in India, in the 7th century A.D. was to enthrone their "Padshah" (Spiritual King) with the "alat" they brought from Iran. Iranshah was consecrated by Dastur-e Dasturan Neriosang Dhaval in order to keep the covenant with Ahura Mazda and Asho Zarathushtra to worship the One Omnipotent Divinity through Atash, His Son and Regent! Iranshah is Ahura Mazda's Son and Spiritual Regent. The fire of lightning too was brought down by Dasturji Neriosang Dhaval through the power of manthravani and

through his own ashoi; interestingly, this is a miracle that has not been repeated since! Our Iranshah holds a special spiritual reverence and let us not desecrate Iranshah's spiritual "kash" out of spiritual ignorance, please.

4) These 16 consecrated earthly fires are the reflections of 16 Cosmic Energies circulating in Nature. We are taught that the physical world of forms, "gaethya", is the outcome of the spiritual thought created world, "mainyava". The two worlds are inseparably connected. Therefore, the earthly fires are but a reflection of the different Spiritual Atash circulating in the Cosmos. Atash to a Zarathushti is not just an emblem, or just the physical fire we see; it is heat, light, radiance, energy, whose source is the Endless Light.

5) After the elaborate process of consecration, our Atash Padshahs, especially Iranshah, is a dynamo of spiritual force field that releases the corresponding cosmic energies which were passively dormant till now in the 16 earthly fires. Atash, as Asha Vahishta (Ardibehest Ameshaspand), is the Divine Essence of Ahura Mazda which is the source of all Creation, of Life itself. Fire is also the Dispenser of Divine Justice. Light and sound being energy, Atash and manthravani are also energies, each having its own resonant frequency. Inevitably, mobile phones must create some disturbance in the electro-magnetic fields within the Atash Behrams and Agiaries. Let us not be our own enemies and destroy what we do not visually see or understand. If you know of any friends or family members carrying mobile phone to the Atash Behram, please stop them from doing so. There is merit in preventing a wrong from happening.

6) Being the Son, the Regent of Ahura Mazda, Atash Padshah is a Divine, Spiritual Being. Atash has its own resonant frequency and "aura". Every Atash Behram has its own Adaran Saheb. Different numbers of fires are involved in the consecration of an Adaran Saheb and for the Atash Behrams. Adaran Saheb has 4 different fires that are consecrated while Atash Behrams have 15, except Iranshah which has all 16 fires that include the fire of lightening. These Atash are distinct Spiritual Beings; yet the smaller Adaran Atash is separately installed away from the main Atash Padshah of an Atash Behram so that the Adaran's radiance does not fall on the Padshah which would result in creating interference in His spiritual frequencies and 'aura'. Through consecration, the spiritual power and frequencies of magnetic fields between the two Atash vary. Likewise, Sun is Meher Yazad, a Divinity! Yet, the rays of the Sun are not allowed to penetrate the goombad of any Agiary or Atash Behram wherein the Padshah is enthroned because the resonant frequencies or magnetic force field of the Sun varies with that of the Padshah's. It is a common occurrence that the Sun's powerful emissions knock off power lines because the frequencies of the two waves of energy, the Sun's and the electricity's, are at variance. Similarly, to avoid disturbance in the Padshah's "kash", force field, Sun's rays are not permitted to enter the goombad and for the same reasons, no mobile phones should be brought inside the Atash Behram because the spiritual influences deter the functioning of Atash in Nature (Padshah is a receptacle of Cosmic Energies that are distributed for beneficial purposes) and these influences from a mobile phone also harm the "kash" around Atash Padshah. Mobile phones destroy the effect created by the recitation of the sacred manthravani as well.

7) Zarathushtis, if only our physical and spiritual senses were developed, we would not harm our Atash Padshah by carrying mobile phones when we are asked not to. We need to have faith in our religion, in our rituals, traditions, scriptures which are revealed to us by Vakhshur-eVakhshuran, Saheb-e Asne-Vir, Ahura's Own Asho Zarathushtra, the Yazad of "Renown Name"!

Additionally do consider the dress code. There is a dress code for all occasions. When we visit our spiritual King, we should dress with proper decorum. Hipsters or hip hugging pants and short blouses are not something one wears when one goes to see a King! Men too must keep their shirts outside and a T shirt and just any pant (jeans) is not fit to be worn before a King either! These outfits are fine for other occasions but not when one goes to a pilgrimage!

When sitting on the carpet, please do not stretch out your legs so that the feet face the kebla! This is an insult to our King, Iranshah! If one needs to sit, do cross your feet in such a way that the feet are not outstretched to face the Atash Padshah.

To follow the rules of hygiene, cover the head properly so no hair falls on the carpet or anywhere in the Atash Behram. Any hair that falls becomes Nasu and we certainly do not want to create Nasu inside any sacred, elaborately consecrated place. No harm must come to our consecrated Atash. These are some of the most important things one must remember and follow. Please do ask your friends and relatives who do not know about these rules, to take care in the future during their visits to Iranshah. May the spiritual power of Iranshah guide our community!

By Pervin Mistry

Courtesy: Hushang Vakil