

RAENIDAR SHAH BEHRAM VARZAVAND

– Cursetji M. Patel

[Time is the predominant factor in evolution and, as such, when the time comes, things happen as destined in Nature. The time is now ripe when all the Zarthushtis of the world should become aware of the coming of the saviour, RAENIDAR BEHRAM VARZAVAND. It is possible that some unfortunate sceptic may not believe in it. So be it, but at least let him/her be aware of it so that when it does happen that individual will not be absolutely at sea.

In 1941, when Dr. Framroz Chiniwalla was asked to put on paper everything about Shah Behram Varzavand, he declined saying, "Time was not suitable for it yet", but after 10 years in 1951, Jehangirji Chiniwalla in his lecture took up the subject of Behram Varzavand.

"Truth is stranger than fiction" is known to many. Still, due to lack of faith, they mistrust and fall in doubt. Although in today's world there are charlatans and one wishes to be cautious, but by having intellectual faith one can avoid falling a victim to such dubious persons. True faith can take a person towards salvation.

As mentioned in the scriptures, after the advent of Raenidar Behram Varzavand, for 500 years the world will experience a better and peaceful period, having the sway of more spirituality and less materialism, but before that, mankind will have to pay a very heavy price to Nature for all the wrong committed by thoughts, words and deeds.

Blessed are those who will walk with the Saviour. The time is near, it is upon us, it can start by 2003 AD.]

The world deluge or "Jag Rael" or the popular story of Noah's Ark is mentioned in all the main religions of the world. Before the world gets submerged in water due to heavy rains, floods and melting of the ice-cap of the north pole, as per the Zarthushti Deen, 'Soshyos', whose status is only next to Prophet Zarathushtra, leads the beings of the world towards the north pole to a place called 'Pamir'-the roof of the world. After a lapse of some thousand years, when the water on the earth recedes, and the world seems inhabitable, the people, - the 'Anjuman' which comes down from the roof of the world is led by Gayomard, the father of the Aryan race. From this event, Gayomard starts another cycle of time known in the Zarthushti Deen as Zarvane Daregho-Khadat. (In Jasame-Avangahe-Mazda a Zoroastrian's daily prayers, - "Thwashe Khadatahe, Zarvanahe Akarnahe, Zarvanahe Daregho Khadate", all these three denote cycles

of time,) "Thwashe Khadatahe" is a person's individual time cycle viz. one round of time i.e., before Birth, Birth-Death and after-Death. "Zarvane Daregho-Khadate" is the time cycle of 81,000 years from Gayomard to the world-deluge, and Zarvanahe Akarnahe is trillions and zillions of years of unaccountable cycles of 81,000 years i.e. Zarvanahe Daregho-Khadate.

We are at present concerned with "Zarvanahe Daregho Khodate", in the beginning of which very high souls descended on the earth, namely, Nabanazdisht and Poryotakesh Ravans who upheld the white side of nature and fought with the dark side. This was the bygone era of Mazdayasnis; till we come to King Lohrasp's reign, who being a very holy and pious monarch, gave away his kingdom to his son Gustasp in whose reign, due to the 'Pukar' (call) of Spenta Armaity - Mother earth, Dadaar Hormuzd sends to this earth the Prophet of Prophets Asho Spitaman Zarthusht Sahib.

This took place somewhere around 5,000 years after Gayomard. In Gustasp's reign Zarthusht Sahib teaches the Zarthushti Deen, and breaks the cloud of Tur-bara-Tur, the pinnacle of formation of gross accumulation of dark side of nature, which gets vanquished, and white side of nature becomes the victor. After this, dynasty after dynasty with their rise and fall comes and goes on the earth-one by one. Different religions come into being and time to time Rainedars came, taught and went. The last Raenidar Adarbad Marespand in whose jurisdiction we are still at present, was during the reign of King Shapur II (309-379 AD) about 1600 years ago whose Avesta we pray today and whose reign will end when the new Raenidar Shah Behram Varzavand (blessed be his name), will rule in Iran, renovate and renew the Mazdayasni Zarthushti Deen and protect with peace and prosperity, the citizens of the world.

Here we will try to understand about the coming Raenidar of the near future - Shah Behram Varzavand - who will not only be holiest of the holy but also will rule as monarch of Iran and will be a guiding spirit of humanity at large.

SCRIPTURAL EVIDENCE

- 1) In our Tandarosti prayers it is mandatory to recite Shah Varzavand Ra, Dastur Peshotan Ra, Paigambar Hoshedar Ra, Hoshedar Mah Ra, Hoshedar Bami Ra, Soshiyos Ra-----
- 2) Pazand prayers of "Naam-e-Khaavar" and "Chithram Buyaad", are two Setayeshs in Khordeh/Zend Avesta which predict clearly the coming of "Hoshedar-e-Zarthushtan, Peshotan-e-Vishtaspan, Vehram-e-Amavand i.e. Shah Behram Varzavand Sahib.
- 3) Reference is made in Farvardin Yasht, Jamyad Yasht and Zende Vohuman Yasht on account of Behram Varzavand.

In order to believe any thing in this world, the first requirement is 'FAITH', 'Etekad' and when one reads ones scripture with faith, he or she is able to conceive and understand more of Nature's design. To those who believe, no proof is required. While to those "Doubting Thomas", there is ample evidence in our scriptures and that of the world. As Jesus Christ said to Thomas when Thomas was not ready to believe that Christ had risen again, (and wanted to check the prophet's wounds himself) - "Thomas thou has seen and thou believeth, Blessed are those who have not seen, and still believeth".

SAOSHYANTS

"Mazdayasni Zarthushti Deen" talks about Saoshyants quite often and Raenidar is a high status in Saoshyants. Saoshyants also come to this earth in one Zarvane Darego Khadat (i.e. 81,000 year cycle) even before advent of prophet Zarthusht but Raenidar comes only after Zarthusht Sahib. Generally Raenidar is born in "Geti" (world) during "Kyamat" times. They perform miracles to prove that they have been appointed by nature with certain powers and rights. The last Raenidar Adarbad Marespand Sahib proved himself, by performing a miracle of pouring a 1¼ maund molten brass (Kasu) on his chest in front of a full Anjuman, and still he came out of it unscathed; absolutely nothing happened to him.

SAOSHYANTO MANTHRA

Paigambar Sahib made 21 Nasks of "Fshusho Manthras" which were of 'Yazadi Zaban', after which he directed his 'Havishts'-disciples - to prepare 21 Nasks of "Manthra Spenta", which was done under the Prophet's guidance. From these two sets of Nasks, Raenidars prepare "Saoshyanto Manthra" according to the kinds of souls who are going to come down to earth during their reign. At present, we are using the Saoshyanto Manthra given by the last Raenidar Adarbad Marespand Sahib in our present "Khordeh-Avesta".

When Behram Varzavand Sahib will come, he will check, add or deduct the "Manthra" prepared by the present Sraoshavaráz and form the cloud (gubar) of Avesta, create the lineage of his own Dastoori and then put into use and practice for the people, those Avesta Manthra. Raenidar becomes 'Sarosh Yazad's' representative, and fights and clears the dark side of nature and keeps the flag of 'Dadaar Hormuzd' flying.

In fourth and fifth Karda of "**Sarosh Yasht Hadokht**" Saoshyants and Raenidars are remembered who not only do the work of advancement of souls who are living in the world, but also those who have departed from the world, and even in "Arvahi" regions.

The above clearly shows that Mazdayasni Zarthushti Deen Renaissance will be done by saviour Raenidar Behram Varzavand. But what about other religions? At present deterioration, corruption, vices, sins, satanic cults and abnormal behaviour etc. are on rampage throughout the world and in all religions. It is said often that materialism has increased and spiritualism has gone down. '**Keresani**' cult has increased and '**Hom**' cult has disappeared. True, but it is not only we who are talking about Saviour, other religions are also talking about their own religious saviours.

WHY AND WHEN SAVIOURS COME

Each religion draws its own circle from one fixed central point only for its existence, and works on this circle only. As these religions are drawn from one central point they do not clash or come into conflict with other circles (normally). This center in Avesta is called '**Naman**'. The ordinary meaning of Naman is house/home, but this Naman is that home where the creator of the universe resides, and in this house the "Deen" which exists is called '**Hudin**' Hu = Ahu HE. That means 'Hudin' is the Deen of Dadaar Ahuramazda. The five main religions of the world, at their appointed time, are born and commence from this 'Hudin'.

As explained above, ordinarily these religions do not clash or come into conflict with one another, but when in this world, grossness, evil and sins overflow then the Deens shift away from the fixed center and come into conflict with one another, and between religions, one '**Minoi**' sublime religious co-operation which is shown in the Avesta sentence "**Hamazor Hama Asho Baed**" snaps.

At such time from the Hudin which is standing on its "Naman", each religion's Prophet, when required, sends to the world his saviour - Raenidar who, with the "MINOI" power vested in him, renovates his Deen.

Zarthushti Deen's last such Raenidar was Adarbad Marespand Sahib, during the Sassanian period, whose Raenidari is still going on, which is sealed in the existing Avesta Patet, 12th 'Karda' (paragraph) and whose dastoori is still being prayed in all our ceremonies. The next Raenidar is Shah Behram Varzavand.

Hindu Religion in the holy Gita 4th Adhyayana paragraph seven and eight gives the famous shloka as follows :-

*Yada Yada Hi Dharmasya
Galani Bhavati Bharat
Abhutinam A-Dharmasya
Atmanam Sujamai Hum*

Whensoever Dharmasya meaning Dharma-Religion becomes Galani meaning falls, Atmanaman meaning my form, Sujamai hum, meaning, I show myself, I manifest.

*Parimania Sadhunam
Vinasai Duskatam
Dharma Sanstha - A Thiria
Sabhavami Yuge Yuge*

- 1) For the preservation of the holy one.
- 2) For destroying the unholy one and
- 3) To re-establish the laws of religion.
- 4) I manifest myself from time to time.

Muslims are talking about Emam Mahdi, descended through Prophet Mohammad's daughter, Fatima. Hindu religious books are talking about Jagat Guru Kalki Avatar. Bible says that a saviour will come. In all probability Jeane Dixon in her "Gift Of Prophecy" is talking about the same thing when she writes that a Miracle child is born around 1962 in Middle East to an Egyptian farmer family, who will show his powers by 2000 AD.

Like Shah Behram Varzavand of Zarthusti Deen, in other four main religions of the world Saviours are also born and are under the guidance of their individual advanced souls who will come out when the time is ready and according to the laws of Jiram, will work under the guidance and in harmony with Shah Behram Varzavand Sahib as supremo, for the betterment of their religion and people's prosperity. For these advanced souls, there is nothing to get slighted or insulted about this, they have no ego problem to be thus placed, for they know and understand the design of Nature, as to their own status in Nature.

USTAD SAHIB BEHRAMSHAH 'KHSNOOM' TEACHINGS

The strong and faithful hope which bears conviction of 'Khsnoom' knowledge, as taught in the Zarthushti Deen was spread by Ustad Sahib Behramshah Navroji Shroff who had the good fortune to stay and learn from the Zarthusti Abeds, Magavs of Mount Demavand in Iran. Ustad Sahib Behramshah during his stay of 3½ years with the Magavs (Magi) learnt the deep esoteric knowledge of the Zarthushti Deen. He explained about the coming events in the time cycle of future, (Ustad Sahib died in 1927). Whatever Ustad Sahib has predicted or explained has come true upto now. Among this is the coming of the Raenidar Behram Varzavand. When asked for the time of the birth of Behram Varzavand Sahib he said that he was forbidden to say this, but he could give some signs, which will occur in future, by which one

can say that the saviour has been born.

Ustad Sahib said that Behram Varzavand Sahib will be born between 1940 to 1950 when the planetary position will be Vazirat of sun and Kotwali of sun. Among other few signs which he gave were,

- 1) Aeroplanes which were all running and taking off horizontally will take off vertically and also without running (meaning helicopters as we know), when this happens you should know that the saviour's birth time is near.
- 2) When plane's wings also do not remain, then you should know that the birth of the savior is very near (with helicopter we presume this was rockets - V1 and V2 of Germany).
- 3) But when the tail also gets removed then know that the saviour has been born. (In the beginning Helicopters used to have a tail (with fan) which we do not find in subsequent choppers.)

Also a World war which would be going on for some years would suddenly stop (This ultimately happened when Allies threw the Atom Bomb on Hiroshima and Nagasaki of Japan).

JEHANGIRJI CHINIWALA CONFIRMS.

Jehangirji Chiniwala in his Monday lecture of 19-08-1946 confirmed that in June' 46 issue of "Sphere" magazine of London it was announced that in England at Southampton, British have successfully flown Helicopters without wings or tail.

From the above it is presumed, to arrive at some logical conclusion that somewhere around 1945 - 1946 the birth of Saviour Behram Varzavand can be placed.

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RAENIDAR SHAH BEHRAM VARZAVAND (2)

– Cursetji M. Patel

BARJISI AFTER 52 YEARS

According to Zarthushti Deen a Zoroastrian gets connected after the age of 52 years with "Barjis" (Brihaspati-Jupiter). After this age only, a Zarthushti Ravan has to commence important spiritual work in order to bring best results. "Kam Anjam Bayd Chun Ahurmazda Khodai" blessings are in it. Behram Varzavand Sahib's 52 years (1946 + 52 = 1998) may get completed by 1999, after which he is eligible to come out, if he so desires.

END OF 20TH CENTURY

There will be great turmoil around the end of the century and immediately afterwards which has already started from 1962 February, when in the sign of Capricorn, all eight planets came in the same line together. This beginning, will end (1962 to 72 to 82 to 92 to 2002) in 2002. During all these years man committed follies, and caused destruction, sins and sex liberations like animals, greed and corruption etc. For all this toll will be taken by Nature, after which peace will be experienced under saviours.

PLANETARY POSITIONS

"Hashem" (Mars) Shehanshat, Ravi (Sun) Vazirat, and Budh (Mercury) Kotwali is running from 1971 to 2002. From 2002 Mah Kotwali starts for 30 years upto 2032. Thus 2002 year stands as cut off point, after which, it is hoped that Shah Behram Varzavand will sit on the throne of Iran. From that time the period of Adarbad Marespand Raenidar will end and Behram Varzavand Raenidar will commence. Calendar year YAZDIGARI will also end and Behram Varzavand years will commence. During this planetary position men will have a breather and peace will return, under the monarchy of Shah Behram Varzavand.

PROPHET ZARTHUSHT SAHIB'S SERIOUSNESS FOR US

Ustad Sahib Behramshah Navroji Shroff has narrated an incident, which he learnt during his stay with the Magis, which makes our faith strong and unshakeable of the coming of Raenidar Behram Varzavand.

Paigamber Zarthusht Sahib had completed his mission and he was ready to depart (Vikhiz) from this world, before which he came down from "Harebarez" to the world, and had a meeting with his close and favourite disciples like Maidomahe, Asmo Khanvat, Jamasp, Peshotan, Asfandiar etc. They all were very happy and cheerful that everything was fine and the dark side of nature was defeated etc.

At this time Asho Paigamber Zarthusht Sahib was sitting quietly with a serious expression. Asfandiar was Zarthusht Sahib's favourite and as such he was able to ask Zarthusht Sahib as to "why the Prophet was not showing happiness, and was quiet". In answer, Zarthusht Sahib pointed towards Jamasp. Jamasp explained that in this current Zarvane Darego Khadate of 81000 years before the advent of Shah Behram Varzavand, there will be such bad times that in the world there will be no place for the Zarthushti Deen to stand (meaning Zarthushti Deen to flourish) and seeing that and remembering it Prophet Zarthusht Sahib is serious.

Ustad Sahib confirmed that it is this present 20th century when you can't follow the pristine pure exalted Zarthushti Deen.

Good times will be after Behram Varzavand Sahib's coming.

IRAN TO HINDUSTAN

After the invasion of Arabs, Iran's last noble king Yazadegar Sheriar was defeated and killed. It became difficult for Zarthustis to follow the Mazdayasnan Zarthoshti Din (day by day) as the conversion was carried on by Islam, still many Zarthustis lived in the mountainous areas and in clans doing "Beti - Vehvahr" - giving of the daughter in marriage within the clans only, but as time went by this also started breaking and thus elders of the community, under the leadership of Dastoor Naryosangh Dhaval started communicating with the Magav mandal Sahibs who had gone in seclusion 49 years before the fall of Iran. The advice received from these Zarthushti high souls was to leave Iran and go towards the south of Hindustan, as the next Raenidar who will renaissance the Zarthusti Din, whose mother's birth is in the west of Hindustan, somewhere near Gujarat. Hence honouring this commandment under the leadership of Dastoor Naryosangh Dhaval Sahib who was "Six Kash Ashwan", left Iran and first landed at Diu, and then from there after some 17 years we came to Sanjan where Hindu King Jhadavrana was ruling. The rest is history.

SEEN AND UNSEEN WORLD

"There are many things in this world which we have not even dreamt of".

Enlightened Iran, the mother of the then world academics, was to be run over and strangled by Arabs, was known to Abeds of high calibre and thus they left jaher Iran a hundred years before the above event took place, similarly a second flock of high souls left forty-nine years before. The former is located at a place known in the Avesta as "Chaichasta" and the latter "Kuh-e-Demavand" in Iran itself. There were other groups also which scattered over wide

areas of the world. The abode of "Chaichestna - Sahib" is identified in the modern geo-graphy as around Caspian Sea which is the largest inland sea in the world. The Magava of Chaichasta are spiritually of a higher grade even more than the high souls "Sahib - Dilan" (MASTER-HEARTS) holy master souls of "Kuh-e-Demavand" (Magi-Magian) who by a mysterious degree of nature, the number of Magavans (Magi-Magian) existing at a time on the earth remains constant 72. They went away from Iran, for the strict observance of the Zoroastrian law of Asha, purity. These high souls help we sought, and as directed, came to Hindustan. They can take in some person, as was the case of Ustad Sahib Beramshah Shroff, who stayed with them and brought the esoteric forgotten knowledge of Zarthusti Din. We cannot enter their "Var" meaning-naturally protected place - which our eyes can never see, unless the Magav - Mandal so desires. The entrance of "Chaichasta" is described as "Abi" meaning watery or through waters, mysteriously guarded, unknown even in the dreams to the likes of us. The abode has around one million (10 lakhs) first grade souls of the highest status. They are direct "Birjisi" souls whereas Demavand Koh's high souls, have become "Birjisi" step by step from lower grade of "Jiram", as we will be in distant future. Chaichast possesses the throne of Prophet of Prophets - Asho Zarthust Sahib. After the departure of Zarthust Sahib from the world, whosoever high soul sits on this throne is known as "Zarthust-Temo". 'Chaichast' also possesses full 21 Nask of Asho Zarthust Sahib. Demavand-Koh Abeds cannot enter or directly see the Chaichast Sahib, only the Saroshavarez Sahib who is the head of the Magav Mandal of Demavand-Koh can be in direct communion with Chaichast Sahib. These few points will show the spiritual position of Chaichast Sahib. At present the

coming Rainedar Shah Beram Varzavand Sahib is in Chaichast.

BIRTH OF RAENIDAR BEHRAM VARZAVAND

"SEEING IS BELIEVING". This adage has lost its luster in today's world. It is also the unseen which one has to believe. Today's average men know that there are radio waves, TV waves present in the air everywhere although they cannot be seen by the eye. Similarly "Geti" - the world, also has two parts, seen and unseen. 1/3 part is like "Garodaeman" (heavenly type) and other 2/3 Drujo - daeman (like present seen world). "Demavand-Koh" somewhere in Mount Demavand, Iran is the unseen one. with its - Magav Anguman, we cannot find them or see them, they have drawn such a "Kash" around them that it will be difficult for even "Arvahi" (world of sprites) to penetrate there, leave aside humans like us. They can see us but we cannot see them, because of the "Kash" around them (An unseen fortress).

In order to understand properly, let us refer to the popular event of "Ramayan". Laxman drawing a line, "Rekha", telling Sita not to cross it whilst he was gone. Ravana although as powerful or even more than Laxman - knew that he dare not cross the Laxman Rekha because Laxman's talismanic power was working there, Hence Ravana deluded Sita to come out. This is the "Kash".

In this world as our "Jaher" (Known) Zarhosti Anjuman is present, so there is "Baten" (hidden) Anjuman (Just like known Iran and Baten Iran). One of the hidden Anjuman is near "Bhagu-Rishi-Var" of Hindus, near Bharuch in Gujarat This Zarthushti Anjuman is run by lower rung Abeds in comparison with Magav Mandal of Demavand Koh Abeds. In this Anjuman, they follow Fasal calendar, have Agiari on Fasal

Alats etc. The nine families of this Anjuman are advanced and pure and from this Anjuman, a woman would be born who would be Behram Varzavand Sahib's mother; as destined by nature.

In this particular "Baten" Anjuman, once a young and handsome Asho-Nar who had come to Hindustan, visited them and was the guest of this Anjuman. Presently they (the Anjuman) came to know that he was one of the Asho-Nar from the Abeds of Demavand-Koh, and hence with reverence they started to inquire about the Zarthushti Deen from him. In one of his discourses, on the happy occasion of a Fasal Hingam, which this Anjuman used to celebrate as in ancient Iran, when all the communities attended with their families, the topic turned to the chapter of "Kisas" (Retri-bution) "Karma", when the Abed-Nar explained that a person can have 1) "Kisas-e-Masavate", or 2) "Kisas-e-Saade" or 3) "An-Karib-ul-Bokhtagi".

1) "Kisas - e - Masavati"

Masavate = mix / compounded Kisas.

People who have good as well as bad Karma - just like present day people of the world.

2) "Kisas - e - Saade"

Saade = simple kind of Kisas

Not complicated, smooth, progressing further.

3) "An - Karib - ul - Bokhtagi"

Karib = near, reaching "Moksha" (Salvation).

This Ravan has only one or two more rounds left to come to this world. They do not get born in the known world, but do get born in Magav abodes.

Whilst the Asho-Nar was explaining the

above, someone from the gathered group asked him, whether or not in their Anjuman there was someone having this "An-Karib-ul-Bokhtagi" status ravan. To which the Abed-Nar turned his eye to a corner where one little girl of six or seven years was sitting quietly, he pointed to her and said that in your Anjuman this is the only "An-Karib-ul-Bokhtagi" ravan. This was greeted with much rejoicing and awe, and high respect grew for the little girl.

According to the laws of duality, the above came into being, and as nature intended it to happen. Nature protects such high souls and does not allow them to tumble, less they become the soul of Masavati-Kisas. Nature has to undergo much expense to bring the soul to such a position.

The little girl who was pointed out by Abed-Nar as an "An-Karib-ul-Bokhtagi" Ravan was in the admiration of all. But the Abed-Nar pointed out that the grade of "Ashoi" to which she should reach, will not be attained by her by staying amongst their Anjuman. Hence, ultimately it so happened that the Abed-Nar returned to Demavand with the young girl together with her father and mother with the consent of all. After staying for some years in Demavand and achieving the required Ashoi, the girl and her parents returned back to the Zoroastrian Anjuman which is near the Bhagu-Rishi Var around present Bharuch.

By this time, the little girl had blossomed into young womanhood and a suitable suiter was sought for her by her parents and also by the Anjuman, But Alas! no one was found

appropriate or worthy of her. It so happened that after much deliberation and discussion, the whole Anjuman arrived at the same conclusion that if anybody was suitable and worthy of her it would be that Abed-Nar of Demavand who should be requested to enter into wedlock with her. And it did happen. Thus it came into being, in a wonderful and strange way that one Asho-Nar of Demavand-Koh, got married with a Parsee-Zoroastrian girl of the hidden Anjuman of India. The union of which gave to the world the birth of Shah Behram Varzavand -the Coming Raenidar.

AFTER THE BIRTH

Sometime after this auspicious birth, the Asho-Nar together with Varzavand Sahib and the mother returned to Demavand-Koh, where under the guidance of Abed Sahibs the child's formative years were molded and the training of the Abed Master-Dil was imparted with care and love under which over and above all round knowledge; spiritual knowledge strong solid base was laid. After certain years from Demavand, Varzavand Sahib shifted to Chaechast Var where with the purest of the pure high souls like Soshyos, Hoshedars, Jamasp, Peshotan, Kaikhushru Padshah etc. who come down to this world but remain in the background, Varzavand Sahib is performing very high secret "Amals". When his time will come he will emerge out of the Chaechast Kash, under the hidden but direct connection with Soshyos, and with the blessings of the above quoted high sublime souls.

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Faith consists in believing when it is beyond the power of reason to believe.
It is not enough that a thing be possible for it to be believed.

- Voltaire.

RAENIDAR SHAH BEHRAM VARZAVAND (3)

– Cursetji M. Patel

QUO - VADIS

"Wither goes thou", Where is humanity in the present world heading to ?

The answer could be ; unnatural death, destruction, annihilation, man made wars with destructive weapons, threat of holocaust, germs war, Global warming etc. all are the making of men. In his day to day life men have deteriorated, goodness is less, evil is more. Theft, rape, killing are common. Sins of the sex abound especially in homosexuality and lesbianism, even in the literature of the world the hue is of sex. Vandidad Pargard 18 condemns this sex "Gunas" - which falls under "Margazan Guna" big sins in no uncertain terms for which one has to take birth again- Reincarnation without fail. For all the wrong done to Nature, when nature takes its toll, it brings earthquake, volcano, floods, tidal-waves, pestilence, diseases and cleanse the world in its own way. We have learnt / known about, how and why, the city of Sodom and Gomorah and Pompeii were destroyed.

"VABAA" - EPIDEMICS

According to the Zarthushti Deen; Ustad Sahib Behramshah explained about different "Vabaa", which mankind will have to suffer because of their deeds.

1. Vabaa-e-Nazool
2. Vabaa-e-Ma
3. Vabaa-e-Taun
4. Vabaa-e-Ard and
5. Vabaa-e-Atashk.

The world is already experiencing the first three.

- 1) In Vabaa-e-Nazool comes influenza, polio.

- 2) In Vabaa-e-Ma comes water disease like typhoid cholera, diarrhoea.
- 3) In Taun-vaba comes diseases of glands, lumps and cancer.
- 4) "Vabaa-e-Ard" : Sickness starts due to violent storms in the air, hurricane and tornados will bring about certain reactions in the air which will make humanity suffer with some kind of fever unknown to men.
- 5) And lastly, Vabaa-e-Atashak - Heat waves of such intensity that man will experience in his body, burning and heat to such an extent that he / she will jump into the nearest river or lake or sea or pond or well exclaiming in their pain that the sun has come down to earth. Oh! it is better to be dead, then suffer this!

The reader knows that any atomic war where nuclear arms will be unscrupulously utilized will produce heat and bring in "Vabaa-e-Atashak" as destined.

It is not necessary to inform the reader that day by day Global Warming is on, as he himself is experiencing the same year after year. Holes in the ozone layer are expanding, rays of the sun coming without being filtered by the layers are intense, shortage of drinking water is throughout the world. Nuclear experiments and tests adds in warming and raising temperature. The Result - Heat waves of high intensity Vaebav-e-Atashk.

NATURE PREPARES BEFOREHAND

Those Zarthushti Iranians who were converted by Arabs to Islam were patriotic without doubt to Iran, but time and circumstances made them converts, much against their will and wish. Their descendants

have now started thinking about and craving for Zarthushti Deen. But how has this come about ?

For this, Ustad Sahib Behramshah has explained that 90 years before the cut off year 2002 (when Planetary positions get changed) Ten lac Abed Sahibs would be performing important and big "Yasna" and "Nirang" - to bless them, due to which Patet arises in them and they lament for their forefather's conversion. Also the "Chakras" - Plexi of Iran Zamin are being turned in the right direction by their prayers.

In this fashion, Irani-Islamic new generation has begun to long for the Zarthushti Deen, have begun to know about Kadim-Iran, have started doing repentance - because change may have occurred in their parent's seed and their internal fire energies have changed. Asho Zarthushti Abeds will see all this, evaluate it by their wisdom and then only will give them permission to follow certain "Amal" of Sudreh-Kusti.

Ustad Sahib Behramshah has explained the above, of turning towards the original old religion as "Maat-ni-Chalval".

There are others who are Burjisi souls, who quietly follow the Zarthushti Deen, who, when their appointed time comes, will openly follow the Zarthushti Deen.

All these people will form a big populace awaiting Behram Varzavand. The leading persons among them will be in touch with "Baten" Iran, asking for help, with their prayers, when needed. Ultimately they will remember us also, who had left Iran some 1200 years ago and are in Hindustan. They will believe that till we who have "Alat" and have followed the Zarthushti Deen, come back to Iran, they would not be complete, and Iran won't prosper. Hence they will come half-way to meet, and welcome those Parsees from India who go to Iran.

HINDUSTAN PARSEES

Towards the end of the present Kyamat, there will be about 81000 Zarthoshtis on the land of Hindustan, out of which 9000 will be staunch and of high caliber-follower of Zarthushti Deen in which 2000 Nek Zarthushti will be added from the Anjuman. Hence total 11000 will be the best cream of the existing Anjuman. This will be from the first 27000, the remaining from it will be aware about Deen and it's tenets and follow the same. The next 27000 will also have faith, and try to follow the Zarthushti Deen. The last 27000 will not be good followers of the Zarthushti Deen; their faith will be unstable and weak. Out of this 27000, 9000 will meet the dust.

Juddin marriage and juddin Navjot will increase. Begging and immorality will increase. Some pure and holy places will get locked up. Such incidents will happen due to which the parsee community will realize and start respecting the knowledge of Ilme-Khshnoom. Community will deal strictly with all those who had given support to Juddin marriages and Navjot and debar them from the community.

MADER - VATAN IRAN

One day we have to go back to Mader-Vatan (Motherland) Iran from our adopted land of Bharat, which has given to us land under our feet and roof over our heads without religious persecution and we in turn, have remained true to her. We have produced and given to her sons, who were such sons of the land, that any soil would be proud of. Although in utter minority, we have been pioneers in many fields, which fact, Bharat has not denied. We have given gems in almost all fields of human existence. Our philanthropy, honesty and peaceful traits are held as examples to other communities around us. Still when the time comes, one has

to return to one's roots, and those days are not far away. For all the time we stayed here, we maintained our identity and preserved our genes. We hereditarily maintained distinct features and face. Maybe this made Tansen (the unique and sublime singer the world has produced) write that, "*Lakho-ki-Faujmay, Mohra Nahi Chupayga Parsee-Ka*" - meaning "In the battalion of lakhs, the face of the Parsees cannot be hidden". But this last 20th century has taken its toll. Intermarriages and apeing of the west has deteriorated us. The admirable traits of ours, which were once an example to others have become weak. Together with the above the one main reason of the Parsees to leave India will be lack of job opportunities. Although one will be competent and deserving, he/she who is a Parsee, will be deprived, overstepped in getting jobs.

The question usually asked is " Will we all go to Iran? " The answer would be, not all but majority may go, but some will surely remain. But those who will go will be welcomed in Iran, with open arms. One thing is certain that we never came running like refugees and will never go running back.

BIG KYAMAT HAS ALREADY STARTED

Asho Zarthusht Paigambar had to come down to the earth when "Geush-Urva" the Soul of the earth cried out to Dadar Hormuzd to send the Saviour - because of the overwhelming force of evil existing during that crucial period which Dadar answered by sending Zarthusht Sahib. After his departure, which is known as "**Vikhize**", from this earth (almost 9000 years ago) this present period is the first major event of Big Kyamat. As we have already explained that in "Chaichast Var" certain high, pure Birjisi souls will also come down to the earth to guide and help Behram Varzavand Sahib. These high souls of Jamasp, Peshotan, Kaikhushroo Padshah,

Hoshedar-Mah, Hoshedar-Bami will be under the leadership of "Soshyos" who will sit on the throne of Zarthusht Sahib as "**Zarthushtro Temo**". In one Daregho-Khadate "Soshyos" work stands second only to Zarthusht Sahib.

On 5th February 1962 when eight planets aligned together in a straight line, it was the starting of the Big Kyamat. The effect of this conjunction started and will last for 40 years or so and truly will be severe and damning in its last years. After 2002 AD, there will be a start of a small good period of 500 years in this "**Kalyug**". This transitional period will bring relief with big changes, when evil will be controlled and give a breather to goodness and good souls to do their "Karma".

Raenidar Behram Varzavand Sahib's status is higher than the last Raenidar Adarbad Marespand Sahib who had to face a small Kyamat whereas Varzavand Sahib faces a bigger Kyamat, because of this Varzavand Sahib will be granted dual purpose power "**Bewadi Dastoori**" - meaning he will be "**Dae-Mobed**" as well as "**Dahyupat**", that is Varzavand Sahib will be bestowed with high Priesthood as well as Monarchy. Hence, Behram Varzavand Sahib will also sit on the throne of Iran .

Such "Bewadi-Dastoori" is granted to a very few like Hoshedar-Mah, Hoshedar-Bami, Peshotan, Soshyos.

The status and importance of Shah Behram Varzavand Sahib can be gauged from the present scriptures and also from the fact that after Paigambar Zarthusht Sahib, many Soshyants have come down to earth, and will come in future. But out of all these, three have been specially singled out and remembered for the present times, who will renew the Zarthushti Deen and refresh it from time to time. They are Shah Behram Varzavand, Hoshedar - Mah and Hoshedar- Bami.

It would not be amiss to mention here that astrologically the "Mah" planet plays an important part, because during **Mah Kotwali** Paigamber Zarthusht Sahib came out from "Baten" into "Jaher" world (i.e. from unseen world to the seen world of ours) in the Barjisi Shenshahat, Ravi Vazirat, and Mah Kotwali. Varzavand Sahib will also come out during **Hashem-Ravi-Mah** and in future also, Hoshedar - Mah and Bami will come in the Kotwali of "Mah".

NIRANG - VAR

Nirang-Var are of different stages and intensity. It is said that there are 1001 stages of Nirang-Var. Our (Zarthushti Iranian) history in this Darego-Khadate (i.e. 81000 years time cycle) has noted the Nirang-Var of ;

- 1) Nar-Asho **Shiavaux** who passed through fire on his horse, without even a scratch either to his horse or himself.
- 2) **Arda-Viraf** ; Khalley Badan i.e. leaving the shell of the body in the world and lifting the soul to the heavens and then returning back into the body (The present day mysticism and scientific studies term this as O.B.E. - Out of body experience, - which is something like this but of a very low grade and in the world, from one place to another) and
- 3) Raenidar **Adarbad Maraspand** Sahib who poured 1¼ maund of molten hot copper without any harm to his body.

Raenidar Behram Varzavand Sahib is destined to do more than one Nirang-Var (A miracle - "Mojeja")

Behram Varzavand Sahib will first give relief from heat waves "Atash-e-Vaba", which by that time will be throughout the world. Varzavand Sahib will help other four Jiram messiahs, who will work in co-ordination with one another in removing the black side

of nature, prevalent in their Deen - (Religion), and bring in renaissance.

After the destruction caused by the world war, within some time, hostility will again start and preparation for the war will be in the air again. During this period, Behram Varzavand will step in and proclaim halt to the bickering factions stating "We too have science, which is more powerful than yours, give us only couple of days time". The reply would be - "Agreed, but prove your statement".

Mission Accomplished :

Behram Varzavand Sahib will then do Nirang-Var, and will stop all the machines of the world - Operation Machine Stop will show to the world what spiritual power can do to their materialistic power.

Operation Machine Stop - will be based on the power to suck away air and stop all instruments. A bullet will not get fired from a gun, nor the planes can fly or a cannon blast a bomb. To give a small example, we have seen many times, some crackers not bursting but just woosh out damp. It would be something like it. Hence without fighting or shedding any blood, Varzavand Sahib will prove his statement and will make people who were ready to fight, helpless.

Nature has granted to Behram Varzavand Sahib dual powers of Dastoori Ramshahi as well as Dahyupati by which he will establish Zarthushti Kingdom and sit on the throne of Iran.

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Spiritualism is not scholarly exposition of religious doctrines or theories. It is the relationship between the Soul and God and between the Soul and other Souls. It is the impact of the realised Soul on other Souls. Only a realised soul knows the language of transmission. Only such a person can, recognise a worthy soul for spiritual transmission.

RAENIDAR SHAH BEHRAM VARZAVAND (4)

— Cursetji M. Patel

WHAT WILL SHAH BEHRAM VARZAVAND DO?

1. The nuclear blasts which have taken place and the ones which are destined to take place will cause the Geographic and the Magnetic poles to shift. Due to this, there will be major changes in the Earth's axis and due to that there will be major changes in the Earth's atmosphere. Secondly, because of this reason, great changes will take place in the climate and ecology of all nations. In a city like New York, the weather will steadily deteriorate and become like that of the polar regions, even worse. Today's science tells us that the earth has two movements, rotation on its axis and revolution around the sun. But Ilm-e-Khshnoom explains that the Earth has six movements which are known in the Avesta as "Skerenayao" and in all these movements changes are going on. Through this, material and spiritual pollution takes place on this Earth and its weight falls on Spenta Armaiti. So the first thing that Shah Behram Varzavand will do is that he will replace the Geographical and Magnetic poles to their original positions, thus restoring the Earth's axis to its proper angle, and restoring the original climate and ecology of all nations. At the same time, He will teach man the divine science of lessening the load of pollution on Spenta Armaiti. Today the large scale wastage and misuse of water that is taking place will be righted by the revelation of the Divine Science in tune with the Laws of Nature, which will be shown by Shah Behram Varzavand. The wastage of fertile land due to burial of bodies, and the rays which are emitted from such bodies, how to reduce all this,

etc. will be shown by Shah Behram Varzavand, so that the purity of the benevolent "Kavaem Khvareno" residing in the kash of "Zamyad Yazat" can be maintained and its benefit for universal peace and increment of prosperity will be obtained.

2. Due to certain reasons at present we do not possess the Fasli (seasonal) Pav Mahel. But to receive and to benefit from the vibrations of Asare Roshni, which are sent down by the Yazads and Amesha-Spentas residing in the Minoi Alams, such a Fasli Pav Mahel is indispensable. For this reason, Shah Behram Varzavand will, first of all establish and give us a calendar and Pav Mahel according to the Fasals, for he alone will have the right to do so.
3. Varzavand Sahib will, with his Divine Authority, in his Raenidari, keeping in mind the spiritual level of the souls of his times, formulate and give according to the Law of "Staota Yasna", certain prayers and rituals, for the good health and advancement of the body, mind and soul.
4. Today we see nothing wrong in making money and wealth in any way, but money accumulated by doing all kinds of sins cannot be used in charity. So Shah Behram Varzavand will get rid of obnoxious practices of black marketing, smuggling etc. and establish jobs and through the Divine Science of Alchemy show us the method of making 100% pure gold. Through the help of all this, for about 500 years after Shah Behram Varzavand peace will reign on this Earth.
5. Today, mixed marriages have increased and proselytization activities are also gaining strength in our community. Due

to this, groups of men are formed which are known as souls of the Zamreers (i.e. distance gap between 2 alams, etc.) class. People belonging to such class have no strong faith and depend upon other religions for support. For these groups of souls, which are like cattle without a master, different organizations will be set up where religious and spiritual education will be imparted to all such souls according to their respective levels.

6. Today if some people try to follow and observe the Dini Tarikats with great difficulty, even then they cannot control their thoughts. Then through the good deeds of the Yazatas, the Karho-kerfeh Kehrp of the few Ashavans residing today, will be in direct, i.e. 180 degrees contact with the Yazatas and in between keep the vibrations of the ground, sky and atmosphere flowing, thus helping to protect the thoughts of the pious and holy persons who try to follow the religion in those hard times.
7. In the times of the Zoroastrian monarchy the people used to have "Ilm" and "Amal" due to which the civilization of Hom spread through the East and truthfully served Dadaar Ahura Mazda. Such a civilization will be set up by Shah Behram Varzavand and in its areas, every Mazdayasni will grow the shrub of Hom on his "Harberez Chakhra" (pineal gland) and perform its chasni thus imbibing the Divine Knowledge of Ilm-e-Khshnoom.
8. Shah Behram Varzavand will reveal the correct history from the times of Gayomard to the present day and throw open the doors of learning to all and sundry.
9. At the end of every Nyaish and Yasht we find a sentence with a very deep meaning "Ahe raya khvarenanghahecha, tent yazai srunuvata yasna". The meaning of

"srunuvata yasna" is that yasna which can be heard by the ear. but this is not satisfactory. Dr. Chiniwalla's meaning is "yasna which answers back". Shah Behram Varzavand will repair the prayers in such a way that they may be responsive to the pleas "May my murky kesas be lessened, may my rebirths lessen, may my sins be washed away". Thus, the true meaning of the above sentence will be realized.

- a. On the Khuan of the Iranshah the figures of the disciples of Zarathushtra will be sighted.
- b. Like the balance wheel of a watch, the Daena Chakhra of the Atash Padshah will be seen rotating by the whole Anjuman.
- c. After performing the Yasna, say yazashni when the priests go to the well, the well waters will themselves rise up to receive the Hom water.
10. Persons like Ustad Sahib Behramshahji, having the Amal, will then drill into the heads of those, who have forsaken religion what the "Erezush Patho" really means.
11. Ilm-e-Khshnoom explains seven types of relationships.
 - a. Between man and wife.
 - b. Between father and mother.
 - c. Between brother and sister.
 - d. Between master and disciple (Guru and Shishya).
 - e. Between Jamaadat, Nabaadat and Hevaanaat.
 - f. Between master and servant.
 - g. Between kharid and farokht (Buyer and Seller).

What are the rights and privileges enshrined in each of these relationships

will be disclosed by Shah Behram Varzavand. By establishing close and friendly relationships between master and servant and between the buyer and the seller, Varzavand Sahib will deal a death blow to modern communism for ever.

12. Demonstrating His divine power over the 16 grades of fire in our world, Shah Behram Varzavand will make out the Atash Vazisht an illusion, disguise (mehrab) which will have connection from the North Pole to the South Pole. Then showering certain blessings on this curtain he will cause all modern weapons to become useless and thus all scientific (i.e. nuclear, chemical) warfare will immediately cease. Wrestling, sword fighting, spear and mace fights and the bow and arrow will again become prevalent.
13. Today the Manthravani and rituals we have were given to us by the Raenidar of the present age Adarbad Marespand for the swift spiritual advancement of the souls which would be born in his reign. In the same way, Shah Behram Varzavand will select from the Fshusha Manthra Nask of Zarathushtra, suitable manthras and thus re-arrange our prayers.

TALESAM OF TANGISTAN

In the abode of Sahib-Dilan Sahib which is also known as "Firdaus" there is a place known as Tangistan, the door to which cannot be opened by even the head of the Magav Mandal Saroshavarez Sahib, to take anything from it. But something can be added into it. This Talesam is the treasure house containing innumerable most precious gems and jewels and gold worth crores. Not only that but many many "Aksir" which can produce gold if need be. Such one "Aksir" (liquid talisman) was given by Demavand Koh Sahib to Ustad Sahib BehramShah which would produce

gold equivalent to the amount of wealth Ustad Sahib was destined in this birth. One "Rati" weight liquid could transmute fifty two Tola liquid copper into equivalent gold.

Behram Varzavand Sahib will make use of the wealth of this Talesam in reviving the destructed and fallen world and bring back peace and prosperity.

DOUBTING THOMASES

To those who believe no explanation is necessary.

As such certain points are hard to be believed by present day man who thinks himself to be far advanced and rational. In materialism, we may have achieved something, but in spiritualism we have retarded to a much greater extent. Our present age thinking is based on the strength achieved by the materialistic power. Whereas in reality we haven't even the idea of spiritual strength and power, which is far far superior.

May it be Man or Arvahi (like Jin, fairy etc.) or a Yazad or a Prophet, what he can do is based on what control and power he has achieved on, and of how many natural elements.

The eleven steps :

- Noor (light).
 - Gav-chithra.
 - Four Pure Anasars
 - Atash, Baad, Aab,
- Khaak.
 - Four Mixed Anasars
 - Atash, Baad, Aab, Khaak.
 - Seen Anasar.

From the above eleven steps of the ladder of Noor (light), Gav-Chithra, four pure Anasars- Atash, Baad, Aab and Khaak, and (four) mixed ones and the seen Anasar. The present day man is still on the first step of

seen Anasars. His breaking up of atoms comes into this category and still, man thinks that he has reached the top.

Even "Arvahi" who has the knowledge of nine steps (as shown above) but is ignorant of Gav-Chithra, and Noor but is able to control those other steps which are in his powers. Thereby as we have read in fairy tales, they are able to perform things akin to miracle of changing land into a place of water, shifting mountains, raining balls of fire, flying off swiftly etc. For example : In the "Ramayana" we are aware of Hanuman flying away to bring a certain plant for the injured Laxman, but as he was not sure of that particular plant, he brings in the whole mountain. But this should not be mixed up with the miracle of the black side.

Now, it will be easy for Doubting Thomases to understand as to how Behram Varzavand Sahib will perform miracles as he will have ten steps of the ladder which includes "Gav-Chithra" under his control. In comparison, the present day person is not even on the first step of the ladder with his achievement and science. The present day worldly wise person is like a lost babe in the woods.

Some reformist and know-it-all champions exclaim in order to grind their axe, that surely Behram Varzavand will convert people if there is going to be a crore Zarthushti during his times, because at present we are only around a lakh. They have no idea or knowledge of "Baten Iran", which almost started after the fall of Sasanayan Shenshahat, in order to avoid the persecution by Islam. It is not only hidden Iran within the "Jaher" (known) Iran, but it is existing with meditated design. The Iranians of this Anjuman are in lakhs who silently follow the "Tarikats" of Zarthushti Deen, and possess such Yozdathegaras who can show the power of "Kirya" Marg and they have their own hidden "Pav-Mahel".

In this fashion, a crore of Zarthushti

Anjuman will rise in which together with "Baten-na-Sahibo", our present Anjuman of Hindustan will be there.

BANDAGI (PRAYER) OF SETAYESH "CHITHREM-BUYAT"

From the time of Adarbad Marespand Sahib, we are praying in "Doa Tandorasti", about the coming of Raenidar Behram Varzavand, may he come soon. Similarly, it is clearly given in "Chithrem Buyat" Setayesh, and "Nam-e-Khavar" Setayesh. Hence, it behoves to all of us that we should recite this "Bandagi" daily like we do our "Farajiat" prayers.

Some aged community people argue, as to what good this Setayesh will do to them, as they won't be in this world, when Behram Varzavand will come and some fatalist also think that since all the calamities of nature are going to come, they too may not survive it. Both forget that Shah Behram Varzavand's mission does not include only this earth but the above abode too. Varzavand Sahib will help the souls on "Chinvat Pool", to lighten the burden of their "Kerdar" according to their individual merit.

One should remember that Nature's course does not run according to men's wishes, or desires, Deen (Religion) runs according to its hidden destiny, and so does it's changes.

Faith is the back-bone and through faith one can surmount the difficulties of life, as they come. Knowledge which gives pleasure to the inner conscious of oneself, the pure pristine Knowledge of Ilm-e-Khshnoom. May it thrive and spread throughout the Zarthushti community keeping in their breast Hope and Belief of the coming events.

"Atha Zamiad Yatha Afriname"