



By : NOSHIR KHURSHED DABOO

Date_____

NAVZOTE - MUBARAK

To Dear,

*With Congratulations,
Choicest Greetings
&
Zoroaster's Blessings!*

From:

EMBLEMS of Zoroastrian Religion

LEFT

RIGHT



LAR

LAR



EVIL Thoughts
 >> WORDS
 >> DEEDS



GOOD Thoughts
 >> WORDS
 >> DEEDS

NAVZOTE

(Revised Edition 2019)

With

KUSHTI PRAYERS

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AHMEDABAD

RE-PUBLISHED BY FAMILY MEMBERS

~ FOR FREE CIRCULATION ONLY ~

✂ DEDICATED ✂

IN SACRED MEMORY
OF ALL DEAR DEPARTED SOULS
OF OUR FAMILY
WITH HOMAGE
TO THEIR
HOLY FRAVASHIS
~ FAMILY MEMBERS



FOREWORD

This small booklet has come out, because I have received requests from my well-wishers & others, to publish a GUIDE on NAVZOTE, that gives the significance of the Sacred Ceremony in Simple English Language; especially for the young children, who have to undergo the Investiture Ceremony.

NAVZOTE Can only be done of a Child whose Both parents are Parsi Zoroastrians. It is advisable that the Navzote ceremony be done in the Morning, in Havan Geh Or at the Most early Evening at 4/4.30 p.m. In the presence of KHURSHED YAZAD (The sun) All the other celebrations could be had at night. Keeping in mind the importance of the Navzote religious ceremony.

Thus aspirant NAVJOTEE can perform his religious duties with the right Zoroastrian

spirit with better understanding. It is in 2 parts. 2nd part contains the Essential KUSHTI Prayers for a NAVJOTEE, with their substance to enhance the moral value. The Basic Prayers are: ~ 1. Ashem Vohu 2. Yatha Ahu Vairyo 3. Yenghe Hatam 4. Kemna Mazda 5. Hormazd Khodai 6. Jasme Avanghahe Mazda 6. Din No Kalmo 7. Sarosh Baj (Jamvani Baaj & Patet Pashemani also were said Traditionally.) A NAVJOTEE should learn by heart, these prayers before the INITIATION Ceremony. It is advisable to do these KUSHTI PRAYERS at least thrice every day. (a) Before Starting a day. (b) After taking a Bath & (c) Before going to Bed at Night. More (Tariqats) duties are for the Priests.

This book is written as a labour of love & I hope it will achieve its main purpose. I bow my head with reverence to the Omniscient LORD AHURA MAZDA & our most Exalted Master, SPITAMAN ZARATHUSHTRA for the inspiration

I have received. I have utilised the essential gist from the public talk given by my Late Father DASTURJI KHURSHED DABU on NAVZOTE. The deep philosophy & the substance of each Maanthras, chanted at the NAVZOTE Ceremony, will serve a better purpose of instructions for Learning to a NAVJOTEE.

I Convey my Hearty Congratulations & Good Wishes to the NAVJOTEE!

In His Service,
With Kind regards,
– NOSHIR UNCLE DABOO

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NAVZOTE

~ : PART – I : ~

Dear Navjotee,

You are fit for congratulations, as you are admitted into the ZOROASTRIAN Fold, which is one of the best in the world. You would naturally like to know the importance of the Sacred Ceremony of Navzote. It is the Parsi-Zoroastrian sacred rite for admission of a new initiate like you, into the Zoroastrian Fold, with its privileges.

This initiation is just like YAGNOPAVIT of the Hindus, BAPTISM & CONFIRMATION of the Christians & SUNNAT of the Muslims. Religious Faith is a personal secret relation with Almighty, based on inner convictions. It is therefore necessary to have a formal declaration of one's creed before the Holy Fire, The Guru & the gathering of the Anjuman, invited as witness.

2) NAVZOTE is arranged for Parsi children of both the sexes. THEY MUST BE BORN OF PARSI PARENTS BY RACE ONLY. This ceremony is NOT for the Conversion of Non-Parsis into Zoroastrian Religion.

3) About 1200 years ago, Courageous, Religious minded ancestors came to India as 'Refugees' to preserve their Faith as a sign of supreme love & sacrifice for our Jagatguru Lord Zarathushtra, who had preached his message in Iran, about 8,000 Years ago. Navzote Ceremony has been in Practice for many centuries.

4) NAVZOTE is a New Birth into the Spiritual Life, with responsibilities & duties.

5) NAVJOTEE is a New Recruit, added to the ranks of Zarathushtis who worship the Omniscient Creator AHURA MAZDA only & who accept the Creed of Zoroastrianism. (NAV=NEW + JYOTI=Light) Spiritual light is invoked in the heart of the Navjotee.

~ THE CEREMONY ~

It is divided into FOUR STEPS:-

I) FIRST STEP: To prepare the body, mind & soul for the Divine Blessings by a Holy Bath with Nirang (NAHAN)

II) SECOND STEP: (a)The officiating Priest, Navjotee's Guru, (ZAOTA) Chants certain Maanthras before the Holy Fire to prepare an atmosphere for the initiation ceremony. Followed by Declaration of Creed by the Navjotee in Public.

(b) DECLARATION OF CREED: ~

1) "I Solemnly dedicate myself to the Excellent Religion of Mazda worship which removes quarrels, causes swords to be sheathed, teaches Righteous self sacrifice "

2) "I Solemnly dedicate myself to Good Thoughts, Words & Deeds."

3) "I Solemnly believe that my religion is the best of all faiths."

4) " I will treat the Religion (DEEN) of Lord Zarathushtra as the true & proper message given by AHURA MAZDA. The Religion teaches me the path of absolute Purity (ASHOI) & the Worship of only One Omniscient AHURA MAZDA."

(c) FUNDAMENTAL PRINCIPLES: ~

NAVJOTEE must Respect the declaration of his Creed in his Daily Prayers & also follow the FIVE FUNDAMENTAL PRINCIPLES OF RELIGION.

1. GOODNESS: (VOHUMANA) is Godliness. a Zoroastrian must always be good in all respects & fight openly against evil. Kindness & charity are essential duties. One's goodness in Thought (HU-MATA) in Speech (HU-KHATA) & in Deed (HU-VARARSHTA), should be strictly practiced daily in a Zoroastrian's conduct
2. UNITY: A Parsi should work as a bridge over the gulf of dividing & conflicting view points. One should find out the TRUTH in controversies & behave as a Peace Maker.

3. FREEDOM OF FAITH: (FRA-VAREN) Our holy Guru Zarathushtra has given us the right to retain one's inner conviction (FRAVAREN) & to select the path willingly. Zoroastrian religion appeals to one's Reason & Freedom of Choice without any force or compulsion.

4. SELF DEDICATION: (KHAITVA-DATH) It is a Zoroastrian virtue, manifested in selfless charity. A Parsi is supposed to dedicate everything to AHURA MAZDA & behave as Trustee of all his belongings, do charities in His holy name. KINDNESS (Ahimsa) towards others is a Zoroastrian virtue. (NIDHASNAI-THISHEM)

5. ASHOI: (Absolute Purity) Rectitude in the right sense, Honesty, Integrity & Innocence are the expectations from a Zoroastrian. He is Recognized by his absolute Right Behaviour.

III) THIRD STEP of the ceremony bestows RELIGIOUS EMBLEMS of Zoroastrian Faith to the NAVJOTEE.

a) SUDRAH: (SUD=Clean RAH=Path)

It is a spotless white cotton shirt with 9 Seams, giving the Idea of a clean, simple & innocent path of Kindness. It is an Armour to fight against Evil. Our world is depicted by Zarathushtra as a battlefield where one should fight on the side of GOD against all the Temptations, Hardships, Vices & Untruth. It has a symbol of Good done, a small pocket at the centre of the neckline, near the Heart (GIREBAN). (See the Sketch on the Last Page) It reminds us to store Good Thoughts, Good Words & Good Deeds throughout the life. To Treasure our Inner Faith therein & to finally Submit our Records to the Divine Court. It is Like a PURSE OF MERITS. To be submitted at the time of Death.

b) KUSHTI: (Sacred Girdle) It is wound round the waist like a sword belt of a soldier. It is made of wool-yarn (Suggesting Innocence) It is woven like a hollow tube, to be filled with MAANTHRAS

regularly. It has Tassels at both the ends, suggesting GOOD & EVIL Paths. It is wound around the waist tying 2 Knots in front & 2 behind. (See The Sketch on the Last page.) Reminding us of the 4 Daily Duties & loyalty of a Zoroastrian in the form of a SOLEMNOATH. To be vowed in presence of the Holy Fire-the Son of AHURA & the ANJUMAN as witness

THE 4 DAILY DUTIES & OBLIGATIONS OF A ZOROASTRIAN: (1) To render at least 1 Good Deed daily. Some useful service in His Holy Name, as a Labour of Love. This act is a way of thanks giving to AHURA MAZDA for His gracious favours. To have Firm faith in Only One God (MAZDA) (Navjotee is a MAZDA-YASNI)
 (2) To accept only ZARATHUSHTRA as a Guru & Spiritual Master. To follow the path given by Him, as Commander of the Army of ASHOI. (Navjotee is a ZARATHUSHTISH)

(3) To carry on endless fight against evil & to cheerfully undergo all the trials as a Faithful Soldier. (Navjotee is a VI-DAEVO)

(4) To repose UNSHAKEN FAITH & CONFIDENCE in the Divine Law. He must not grumble against the Divine Will. He must willingly surrender to whatever is ordained by Almighty's Wise Providence. He must surrender to His Law willingly. (Navjotee is a AHURE-TAKAESHO)

(IV) THE FOURTH FINAL STEP: Consists of showering of Blessings (ASHIRVAD) along with some useful teachings for the successful life by the officiating priest. Rice & Coconut pieces are showered during the Ashirvad ceremony. Some important Admonitions are also given by the officiating priest as below:

(a) 'May your religion be a source of Pleasure to you, so that in times of difficulty you may get some of your problems solved in the light of Zarathustra's message!'

- (b) 'May you be Humble & be well with all!'
- (c) 'Honour your Guru & your Parents'
- (d) 'Preserve your Pedigree.'
- (e) 'Follow the Good Old Tenets.'
- (f) 'May you Cooperate with GOD & His Divine Plan on Earth as it is in Heaven!'

Such Precepts are given to the Navjotee to follow the footsteps of our glorious ancestors & to be renowned like them.

It is worth taking note of a welcoming ceremony after the NAHAN, done near the stage by waving certain objects like coconut, rice, betel nuts, egg, dates, water etc. over the head of the Navjotee. This is meant to clean & refine the invisible etheric aura (KHOREH) which radiates from our body. The objects used in this ceremony are offered to the invisible Holy Angels who are invited & are present at the ceremony to bless the Navjotee.

Dear Navjotee, Now you will realise that you are one of the luckiest inmates in our community, by accepting the Supreme Faith of Zoroastrian religion. Try to see ALMIGHTY's presence in Nature & respect the 5 elements of nature. Fire is the most sacred & vital element of AHURAMZDA & is honoured by us as the SON of AHURA MAZDA. (ATASH PUTHRA AHURE MAZDA) We should not insult the fire & pollute the air by Smoking. Holy fire reminds us of the presence of the Holy Lord by way of energy, heat & light. So Fire is also kept present before you on the Stage, as Honourable Agent of GOD. Dear one, you are now a new aspirant on the path of holiness & you deserve the blessings & goodwill of those who are present in the Ceremony of your NAVZOTE.

May the path accepted by you prove easy, with the guidance from your parents, elders & religious guide. While life on this earth is very

tough, tempting & complicated, do have unshaken FAITH IN THE HOLY LORD.

Try to get in inspiration from our Guru ZARATHUSHTRA, in confused state of affairs. He will be there to Help you out in Difficult times.

My Dear Navjotee, I offer you the best of wishes of one & all! May you grow up to be a precious jewel to your Family in particular & your Community, your Nation & the World at large by living a Good Useful Life & serve in accordance with the Path of Zoroastrianism! Be Happy by Making Others Happy, with your Charitable efforts.

AAMEEN!!

Wishing you All the Best
on your NAVZOTE,

Yours Lovingly,

– NOSHIR UNCLE DABOO

NAVZOTE

~ : PART – II : ~

ESSENTIAL KUSHTI PRAYERS:

{The Kushti Prayers in Gujarati & English are given for easy reference to the NAVJOTEE. The Explanation is just to get knowledge of what the prayers mean.}

1. NAHAN: To be recited during the Sacred Bath (NAHAN) before the Ritual, while partaking The NIRANG with Pomegranate Leaves.

“ઈન ખૂરમ, ઈન પાકી-યે-તન,
યોઝદાથ્રી-એ-રવાન રા”

In khurram, in paki-e-tan, yozdathri-e-rav n r .

(I drink this for the purification of my body, for the purification of my soul!)

2. ASHEM VOHU: (Benevolent ASHOI)

“અષેમ વોહુ, વહીશતેમ અસ્તી, ઉશતા અસ્તી,
ઉશતા અહમાઈ, હ્યત અશાઈ, વહીશતાઈ અશેમ”

Ashem Voh , Vahishtem ast , Usht ast ,
Usht ahm i, Hyat ash i Vahisht i ashem.

Holiness (Asha) is the best of all good it is also
Happiness. Happy is the man who is Righteous for
the sake of Ashoi, he is rewarded by Ahura.

3. AHUNA VAIRYA: (Will of AHURA)

“યથા અહુ વઈર્યો, અથા રતુશ, અષાત ચિત
હ્યા; વંઘહેઉશ દઝદા મનંઘહો, ષયોથનનાંમ,
અંગહેઉશ મઝદાઈ, ક્ષથ્રેમચા અહુરાઈ, આ યિમ
દ્રેગુબ્યો દદત વાસતારેમ”

yath ah vairy ath ratush ash t ch t
hach , vangh ush dazd manangh
shyaothananam angh ush mazd i,
khshathremch ahur i yim dreguby dadat
v st rem.

Just as Ahura Mazda is supreme on the earth, so does the spiritual Leader by means of righteousness have same powers. The gift of Vohumanah comes as a reward for service done in the Name of Ahura, one who protects the weak & poor & accepts the rule of Ahura as leader of entire world.

4. YENGHE HATAM: (Source of Real Joy)

येँघहे हाताम, आअत यसने पईती वंघहो,
मअदाओ अहुरो, वअथा अषात ह्या,
याओंघहंमचा, तांसचा, ताओसचा, यअमईदे

Yenghe h t m, at yesne paiti vangh ,
Mazd o Ahur , va tha ash t hach ,
Y ongh mcha, t nsch , t osch , yazamaide.

Of the living beings whoever is better in acts of worship, of which Ahura Mazda Himself is aware, on account of His holiness. We revere all such men & women.

5. KEM-N MAZDA: (Protection of Ahura during Difficulties)

કેમના મઝદા મવઈતી પાયુમ દદાત, હ્યત મા
 દ્રેગવાઓ દીદરેષતા અએનંઘદે, અનયેમ થ્વહમાત
 આથ્રસચા મનંઘહસચા, યયાઓ ષયોથનાઈશ
 અષેમ શ્રાઓશતા અહુરા, તામ મોઈ દાસતવાંમ
 દએનયાઈ ફ્રાવોચા. કે વેરેથ્રેમ જા થવા પોઈ સેંઘા
 યોઈ હેનતી, ચીથ્રા મોઈ દામ અહુંબીશ રતુમ
 ચીઝદી, અત હોઈ વોહુ સેરોષો જનતુ મનંઘદા,
 મઝદા અહમાઈ યહમાઈ વશી કહમાઈચીત.

Kem-n Mazd mavait p y m dad t, hyat
 m dregv o didareshat a nangh , anyem
 thwahm t thrasch mananghasch , yay o
 shyaothn ish ashem thraosht Ahur , t m
 m i d stv m da nay i fr vaoch . K
 verethremj thw p i sengh y i hent ,
 chithr m i d m ah mbish rat m chizhd , at
 h i voh seraosh jant manangh , mazd
 ahm i yahm i vash kahm ich t

O Mazda! Who will protect us when wicked
 people harass me & my followers & falsehood
 threaten us with hate? There is none other than
 you, who will grant happiness & peace of mind.

Asha & Armaity will guide us, when my soul realise the sacred truth. O Ahura! Show us the wise, soul healing guide with obedience to you & protect us. May such guide get obedience & love of man, O Mazda by your Grace.

પાત-નો તબીષનતત પઈરી, મઝદાઓસચ
 આરમઈતીષચ સ્પેન્ટસચ, નસે દએવી દૃક્ષ,
 નસે દએવો-ચીથ્રે, નસે દએવો-ફ્રકર્શિતે,
 નસે દએવો- ફ્રદાઈતે, અપ દૃક્ષ નસે, અપ દૃક્ષ
 દ્વાર, અપ દૃક્ષ વીનસે, અપાખેદ્રે, અપ-નસયેહે,
 મા મેરેચઈનીશ ગએથાઓ અસ્તવઈતીશ અશહે.
 નેમસચા યા આરમઈતીશ ઈઝાચા. અષેમ વોહુ-1

P ta-n tbishyantat pairi, Mazd oscha
 rmatishcha spentascha, nase da v
 drukhsh, nase da v -chithre, nase da v -
 frakarshte, nase da v -frad ite, apa
 drukhsh nase, apa drukhsh dv ra, apa
 drukhsh v nase, ap khedhre apa-nasyehe,
 m merenchain sh ga th o astvait sh

ashahe. Nemasch y r maitish izh ch .
Ashem Voh -1.

O Mazda & Spenta r maiti-! protect us from the enemies. May the devilish Druj (Evil) perish, vanish & get defeated! May Druj & devil's law get destroyed in the North. May Asha be protected so that righteousness may not be destroyed. Our Homage is to those devoted with Zeal!

6. AHURAMA ZD KHODAY: (Prayers while tying the Kusti)

અહુરમઝદ ઓદાય, એહરેમન અવાદશાંન દુર
અવાઝ દાશતાર; જદ શેકસતેહ બાદ, એહરેમન,
દેવાંન, દુરુજાંન, જાદુઆંન, દરવંદાંન, કીકાંન,
કરફાંન સાસતારાંન ગુનેહગારાંન આશમોગાંન
દરવંદાંન દુશમનાં ફ્રીયાંન, જદ શેકસતેહ બાદ.
દુશપાદશાહાંન અવાદશાંન બાદ; દુશમના સતોહ
બાદ; દુશમના અવાદશાંન બાદ; અહુરમઝદ
ઓદાય, અઝ હમા ગુનાહ પતેત પશેમાનુમ, અઝ
હરવસતીન દુશમત દુઝુખ્ત દુઝવર્શત, મેમ પ ગેતી

મનીદ, ઓએમ ગોફત, ઓએમ કર્દ, ઓએમ જસ્ત,
 ઓએમ ભૂન બુદ એસ્તેદ, અઝ આંન ગુનાહ
 મનશની ગવશની કુનશની, તની રવાની, ગેતી
 મીનોઆની, ઓખે અવાક્ષ પશેમાન, પસે ગવશની
 પ પતેત હોમ, ક્ષનોથ્ર અહુરહે મઝદાઓ, તરોઈદીતે
 અંદ્રહે મઈન્યુશ, હઈથયા વર્શતાંમ હયત વસના
 ફેરપતોતેમેમ, સ્તોમી અષેમ. અષેમ વોહુ-1
 યથા અહુવઈર્યો-2 અષેમ વોહુ-1

Ahuramazd khod y, ahereman av dash n
 d r av z-d sht r; jad shekaste h b d,
 ahereman, dev n, daruj n, j d n,
 darvand n, k k n, karaf n, s st r n,
 gunehg r n, shmog n, darvand n,
 dushman fr y n, jad shekaste h b d.
 dushp dash h n av dash n b d;
 dushman n satoh b d; dushman
 av dash n b d. Ahuramazd khod y, az
 ham gun h patet pashem num, az
 harvast n dushmata duzukhta duzvarshta,
 mem pa get manid, oem goft oem kard,

oem jast, oem b n b d ested, az n gun h
 manashn gavashn kunashn , tan rav n ,
 geti m no n , okhe av khsh pashem n,
 pa s gavashn pa patet hom. khshnaothra
 ahurahe mazd o; tar id te anghrahe
 mainy ush, haithy varsht m hyat vasn
 ferash temem; stomi ashem. Ashem Voh
 1. Yath Ah Vairy 2. Ashem Voh 1.

May Ahura Mazda drive out Ahriman & all his
 devs; druj, sorcerers, tyrants, sinners, evil enemies,
 far from us. May they be defeated! May wicked kings
 be driven out & enemies of mankind be defeated. I
 repent for whatever sins have been committed by
 me. For whatever wicked thoughts I have thought,
 for, whatever wicked words I have spoken & for
 whatever wicked actions I have done or have been
 done by me unknowingly. I repent with Good
 thoughts, Good words & Good deeds & turn my
 back to all evil, in this world, or the spiritual
 world. May Ahura Mazda be pleased. May I live
 according to His Will. I Praise his righteousness.

7. JASA ME AVANGHE MAZDA:

(Declaration of Creed & Faith to Ahura Mazda)

જસ મે અવંઘહે મઝદ, જસ મે અવંઘહે મઝદ,
 જસ મે અવંઘહે મઝદ. માઝદયસનો અહમી
 માઝદયસનો ઝરથુશત્રીશ. ફ્રવરાને આસ્તુયેસ્ચા
 ફ્રવરેતશચા. આસ્તુયે હુમતેમ મનો, આસ્તુયે
 હુખતેમ વચો, આસ્તુયે હવ્રષ્ટેમ ક્ષોથનેમ.
 આસ્તુયે દએનામ વંઘુહીમ માઝદયસનીમ, ફ્રસ્પાયો,
 ખેદ્રામ, નીધાસ્નઈથીશેમ, ખએતવદથામ
 અષઓનીમ. યા હાઈતીનામચા, બ્રુશ્યેઈનતીનામચા,
 મઝીસ્તાચા, વહીષતાચા, શ્રેષતાચા, યા અહુરીશ
 ઝરથુશત્રીશ. અહુરાઈ મઝદાઈ વીસ્પા વોહુ
 ચીનહમી. અએષા અસ્તી દએનયાઓ,
 માઝદયસ્નોઈશ, આસ્તુઈતીશ, અષેમ વોહુ-1

Jasa me avanghe mazda, Jasa me avanghe
 mazda, Jasa me avanghe mazda.mazdayasn
 ahmi mazdayasn Zarathushtrish. fravar ne
 st tasch fravaretasch . stuyehumatem
 man , stuye h khtem vach , stuye

hvarshtem shyaothnem. stuye da n m
 vanghuh m m zdayasn m, frasp yao
 khedhr m, nidh snaithishem,
 Kha tvadath m ashon m. y h itin mch ,
 b shyaintin mch mazisht cha,
 vahisht ch , sra sht ch , y h irish
 zarathushtrish. Ahur i Mazd i v sp vohu
 chinahmi. Aesh asti da nay o,
 m zdayasn ish st istish. Ashem Voh 1.
 O Mazda come to my help. I declare myself as a
 Mazd -worshipper; a Mazd -worshipping
 follower of Zarathushtra, a devotee & a follower
 & devoted supporter of this Faith. I follow good
 thoughts, good words & good deeds. I dedicate
 myself to the worthy religion of Mazda-worship,
 which declares peace; unity; non violence; Self
 sacrifice; righteousness & is holy, of all the faiths
 that are & of those that shall be hereafter this is the
 greatest, the best & highest, religion of Ahura
 revealed by Zarathushtra. I acknowledge all good

things which are from Ahura Mazda. Such is the good Mazdayasni religion.

8. D N-NO KALAMO: (Accepting Mazdayasni-Zarathushti Din) (To be Recited 3 Times)

બ નામે યઝદે બક્ષાયન્દેહે બક્ષાયઝગરે મહેરબાન,
 રઝીશત્યાઓ, ચીસત્યાઓ, મઝદઘાતયાઓ,
 અષોન્યાઓ, દએન્યાઓ, વંધુયાઓ, માઝદયસ્નોઈશ.
 દીન બેહ રાસ્ત વદોરોસ્ત, કે ખોદાય બર ખલ્ક
 ફેરસ્તાદેહ ઈન હસ્ત કે જરતોશત આવોરદેહ હસ્ત;
 દીન દીને જરતોશત, દીને અહુરમઝદ દાદેહ
 જરતોશત સ્પીતમાન. અષઓને અષેમ વોહુ-1
 (ત્રણ વાર પઢે)

Ba n me Yazade bakhsh yandehe
 bakhsh yashgare meherb n. Razishtay o
 chistay o Mazdadh tay o ashaony o
 daenay o vanghuy o M zdayasnoish. Din
 beh r st va dorost, ke khod e bar khalk
 ferast deh in hast k jartosht vordeh hast;

d n d ne jartosht, d ne Ahura Mazda d deh jartosht spitm n. ashaone Ashem Voh -1
 In the name of the holy Yazads, created by Ahura Mazda, I accept the good Mazdayasni din, The noble, full of wisdom, righteous, the good, the just & the perfect religion which Ahura sent to this world through Zarathushtra for our salvation.

9. SAROSH BAJ: (The Glory of Sarosh Yazad the Spiritual Guide & Protector)

ક્ષનોથ્ર અહુરહે મઝદાઓ અષેમ વોહુ-1

પ નામે યઝદાન, હોરમઝદ ખોદાય, અવઝુની,
 ગોરજે ખોરેહ અવઝાયાદ, સરોષ અષો, તગી, તન
 ફરમાન, શેકફતઝીન, ઝીનઅવઝાર, સાલારે દામાને,
 અહુરમઝદ ભેરસાદ.

Khshnothra Ahurahe Mazd o AshemVoh -1.
 Pa n me yazd n, Hormazd Khod e awaz n ,
 gorje khoreh awaz y d, Sarosh ash , tagi,
 tan-farm n, shekaftzin, zinawaz r, s l re
 d m ne Ahura Mazda be-ras d.

Pleased be Ahura Mazda. In the name of the

Yazads & Dadar Ahura Mazda the generous, May His splendour & glory increase, May Holy Sarosh Yazad, strong, inspirer, protector with victorious weapons, spiritual guide of this world & Heaven & Ahura Mazda's Chief helper, May you Help Us.

અઝ હમા ગુનાહ પતેત પશેમાનુમ; અઝહવરશતીન,
 દુશમત, દુઝુખત, દુઝવર્શત, મેમ પ ગેતી મનીદ,
 ઓએમ ગોફત, ઓએમ કર્દ, ઓએમ જસ્ત,
 ઓએમ બુન બુદ એસતેદ, અઝઆન ગુનાહ,
 મનશની, ગવશની, કુનશની, તની રવાની, ગેતી
 મીનોઆની, ઓખે અવાક્ષ પશેમાન પશે ગવશની
 પ પતેત હોમ. યથા અહુ વૈર્યો-5, અષેમ વોહુ-1.

Az ham gun h patet pashem num;
 azharvarstin dushmata duzhukhta
 duzhuvarshta, mem pa geti manid, oem
 goft, oem kard, oem jast, oem b n b d
 ested, az n gun h manashni gavashni
 kunashni, tani rav ni geti mino ni, okhe
 av khsh pashem n pa s gavashn pa patet
 hom. Yath Ah Vairy -5, Ashem Voh -1.

We repent, turn back & reject all Sins, done by my evil thoughts, evil Words & evil deeds, all sins pertaining to my body & soul, in this world or the Spiritual world, I discard & keep away with the words good thoughts, words & deeds

ફવરાને મઝયસ્નો ઝરથુશત્રીશ, વિદૈવો અહુસ્તકેષો
 (જે ગેહ હોય તે પટે) ફ્રસસતએચ. સરોષહે
 અષયહે, તખમહે, તનુ માંથ્રહે, દરશી-ફ્રઓશ,
 અહુર્યેહે, ક્ષનોથ્રાઈચા ફ્રસસતએચા, યથા અહુ
 વૈર્યો ઝોતા ફ્રા-મે મરુતે, અથા રતુશ અષાતચીત
 હચ, ફ્રા અષવ વિધવાઓ મરોતુ.

Fravar ne Mazdayasn Zarathushtrish
 v da v Ahuratkaesh (Pray The Relevant
 Geh) frasastaya cha. Sraoshahe ashyehe,
 takhmahe, tanu m nthrahe, darshi-draosh,
 ah iryehe, kshnaothrayasn icha Vahm icha
 khshnaothr icha frastay echa, yath ah
 vairy zaot fr -memr te, ath ratushash t
 ch t hacha, fr ashava v dhv o marot .

I declare myself as a Mazdayasni Follower of Zarathushtrish Warrior against evil devs, have faith in the Laws of Ahura (*Relevant Geh*) We worship the venerable, powerful, holy Sarosh, with powerful weapons smiting the devs, reciting *Yatha Ahu Vairyo* with the guru (Zota) & may the wise disciple (Rathvi) recite *Atha Ratush Ashat Chit Hacha*.

સરોષેમ અષીમ, હુરોધેમ, વેરેથ્રાજનેમ, ફ્રાદત
 ગએથેમ, અષવનેમ અષહે રતુમ યઝમઈદે,
 અહુનેમ વૈરીમ તનુમ પાઈતી, અહુનેમ વૈરીમ
 તનુમ પાઈતી, અહુનેમ વૈરીમ તનુમ પાઈતી.
 યથા અહુ વૈર્યો-1 (કેમના મઝદા આખી પઢે)
 યથા અહુ વૈર્યો-2. યસનેમચ, વહમેમચ,
 અઓજસચ, જવરેચ આફ્રીનામી, સરોષહે
 અષયેહે, તખમહે, તનુ માંથ્રહે, દરશી ફ્રઓશ,
 અહુરીયેહે. અષેમ વોહુ- 1

Sraoshem ash m, huraodhem, verethr janem
 fr dat-ga them ashavanem ashaherat m
 yazamaide ahunem vair m tan m p iti,

ahunem vair m tan m paiti, ahunem vair m
 tan m p iti. yath ah vairy -1.(Recite Full
 K m naMazd)yath ah vairy -2 yasnemacha
 vahmemcha aojascha javarecha fr n mi,
 sraoshahe, ashyehe, takhmahe, tanu-
 m nthrahe, darshi-draosh, ah iryehe.
 Ashem Voh -1.

We praise Sarosh the Holy, the strong, the
 victorious, bringing prosperity, the Righteous
 master. Ahunavairyā protects the body, (*Kem na
 Mazda*) I praise & worship according to the law of
 Ahura Mazda the glory dexterity & strength of
 Sarosh Yazat, the holy, strong, Having powerful
 weapons to smite the dev's.

a) AHM I RA SHCHA: (Reward & Blessings)
 અહમાઈ રએશચ ખરેનસચ, અહમાઈ તનવો
 દ્વતાતેમ, અહમાઈ તનવો વઝદવરે, અહમાઈ
 તનવો વેરેથ્રેમ, અહમાઈ ઈશતીમ પૌરુષ ખાથરાંમ,
 અહમાઈ આસનામચીત ફ્રઝનતીમ, અહમાઈ
 દરેઘાંમ દરેઘોજીતીમ, અહમાઈ વહીશતેમ અહુમ

અષઓનામ, રઓચંઘેમ, વીસપો ખાથરેમ.

અથ જમયાત યથ આફ્રીનામી. અષેમ વોહુ-1

Ahm i ra shcha kharenascha, ahm i tanv
dravat tem, ahm i tanv vazdvare, ahm i
tanv verethrem, ahm i isht m pourush
kh thr m, ahm i sn mchit frazant m,
ahm i daregh m daregh -j t m, ahm i
vahistem-ah m ashaon m, raochanghem,
v sp -kh threm. Atha jamy t, yatha
frin m . Ashem Voh -1.

O Holy Sarosh Yazad bless the true worshipper
with glory, health, strength, Victory, happiness,
success, wisdom, wealth, long life, may his
progeny be bright, comfortable & with the heaven
of righteousness. May it be so as I pray!

b) HAZANGHREM: (Strong & Sound Health)

હઝંઘરેમ બએષઝનામ, બએવરે બએષઝનામ;

હઝંઘરેમ બએષઝનામ, બએવરે બએષઝનામ;

હઝંઘરેમ બએષઝનામ, બએવરે બએષઝનામ.

અષેમ વોહુ-1

Hazanghrem ba shazan m, b evare
 ba shazan m; Hazanghrem ba shazan m,
 ba vare ba shazan m, Hazanghrem
 ba shazan m, ba vare ba shazan m.
 Ashem Voh -1.

May there be a thousand fold health, ten
 thousand means of health, Sound health of body
 & mind.

c) JASA ME AVANGHE MAZDA: (Reverence to
 the Divine)

જસ મે અવંઘહે મઝદ, જસ મે અવંઘહે મઝદ,
 જસ મે અવંઘહે મઝદ, અમહે હુતાશતહે, હુરોઘહે,
 વેરેથ્રઘનહે, અહુરઘાતહે, વનનતીયાઓસ્ય,
 ઉપરતાતો રામનો ખાસતરહે, વયોશ ઉપરોકઈરયેહે,
 તરઘાતો અનયાઈશ દામાન, અએતત તે વયો યત
 તે અસતી સપેન્તો મઈન્યોમ, થ્વાષહે ખઘાતહે,
 ઝરવાનહે અકરનહે, ઝરવાનહે દેઘો ખઘાતહે.
 અષેમ વોહુ-1

Jasa me avanghe mazda, jasa me avanghe mazda, jasa me avanghe mazda, Amahe hut shtahe, hurodhahe, verethraghnahe, ahuradh tahe, vanantiy oscha uparat t r man kh strahe, vayosh upar -kairyehe taradh t any ish d m n, a tat te vay yat te asti spent -mainyom thw shahe khadh tahe, zarv nahe akaranahe, zarv nahe daregh -khadh tahe. Ashem Voh -1 .

O Ahura Come to my help. I honour & revere; the Lord of victory, Behram Yazat, the all conquering, of Vanant Yazat, the Victorious Yazat rising above, of Mino R m, presiding over joy & happiness, of V yo Yazad the lord of heaven, sky & endless time, created superior to others, O V yo Yazad help me with the beneficent spirit. Grant us victory & fitness to stand in your service to attain the Endless Time,& the Time Ordained for a long period.

d) KERFEH MOZD: (Reward of Good Deeds)

કેરફેહ મોઝદ ગુનાહ ગુજરેશનેરા કુનમ, અશહી
 રવાન દુશારમરા, હમ કેરફેહ હમા વેહાને, હફત
 કેશવર ઝમીન, ઝમીન-પહના, રુદ-દરાના, ખોરશીદ-
 બાલા, બુનદેહાદ બેરસાદ; અષો બેદ દેરજી,
 અથ જમ્યાત યથ આફ્રીનામી. અષેમ વોહુ-1

Kerfeh mozd gun h guz reshner kunam,
 ashah rav n dush ramr , ham kerfeh ham
 veh ne haft-keshvar zam n, zam n-pahan ,
 rud-dar na, khorshid-b l , bundeh d
 beras d; asho bed der-j , Atha Jamy t yatha
 fr n mi. Ashem Voh -1 .

To Gain the reward of good deeds, to get
 forgiveness & good deeds for the sake of the soul
 may all good deeds of all the faithful living on the
 7 lands of the earth, may they get their share of
 your blessings of as wide as the earth, as long as
 the river & as high as the Sun. May they get long
 life. May it be so as I pray!

10. DU TANDURASTI: (Blessings & Good
 Wishes for Good Health)

બ નામે યજ્ઞદે, બક્ષાયનદેહે, બક્ષાયશગરે
 મહેરબાન. યજ્ઞદાં પનાહ બાદ, દેરજીઓ શાદ બાદ.
 યથા અહુવૈયો-2 તનદુસ્તી, દેરજીવશની, આવાયાદ
 ખોરેહ અંઘદ અશહીદાર; યજ્ઞદાંને મીનોઆંન,
 યજ્ઞદાંને ગેતીઆંન, હફત અમેશાસ્પંદાન, મ્યજ્ઞદ
 રોશન હમે બેરસાદ. ઈન દુઆયાં બાદ,
 ઈન ખુઆહાં બાદ, હમે અંદર કસારા, ઝરથુશતી
 દીન શાદ બાદ, અએદુન બાદ, યા બારી ખોદા,
 ખોદાવંદે આલમરા; હમે અંજુમનરા, (જેના નામે
 તંદુસ્તીબજાવી હોય તેનાં નામ લેવાં) બા ફરજંદાન,
 હઝાર સાલ દેર બેદાર, શાદ બેદાર, તંદુસ્ત બેદાર,
 અએદુન બેદાર. બર સેરે અરઝાનીયા, સાલહાએ
 બેસ્પાર, વ કરનાહે બીશુમાર, બાકી વ પાયંદેહ
 દાર, હઝારાંન હઝાર આફ્રીન બાદ, સાલ ખોઝસ્તેહ
 બાદ, રોઝ ફરરોખ બાદ, માહ મુબારક બાદ,
 ચંદ સાલ, ચંદ રોઝ, ચંદ માહ, બેશયાર સાલ
 અરઝાનીદાર, યજ્ઞશને વ નીયાએશને, વ રાદી,
 વઝોર બરશને. અશહીદાર અવરે હમા કારો

કેરફેદા, તંદુરસ્તી બાદ, નેકી બાદ, ખૂબ બાદ,
 અએદુન બાદ, અએદુનતરઝ બાદ; ૫ યઝદાંન વ
 અમેષાશપંદાંન કામે બાદ. ધનવાન, પુત્રવાન,
 આયુષ્યવાન, લક્ષ્મીવાન, વૃદ્ધીવાન, રોજીવાન,
 શક્તીવાન, ભાગ્યવાન, વીદ્યાવાન, કીર્તીવાન,
 સંપત્તીવાન, સંતતીવાન, બળવાન, દયાવાન,
 દાનીવાન, શુક્રાના, દાદાર યક, દીન યક, ઝરથુશ્ત્ર
 બરહક, બેશક, બેગુમાન, હોમ પાક દીન
 માઝદયસ્ની ઝરથુષ્ટ્ર સ્પીતમાન. અષેમ વોહુ-1

Ba n me Yazade, bakhsh yandehe,
 bakhsh yashgare meherb n. Yazd n pan h
 b d, derjio sh d b d. Yath Ah Vairy -2.
 Tan-durast d r-j vashn v yad; khoreh
 anghad ashah d r; yazd ne m n n,
 yazd ne get n, haft Amesh spand n
 myazda roshan hame berasad. In du y n
 b d, in khu h n b d; hame andar kas nr
 Zarathusht d n sh d b d; aed n b d. Y
 b r khod ! Khod vande lamr , hame

anjumanr (SAY THE NAMES OF THOSE FOR WHOM THE TANDURASTI IS RECITED).

B farzand n, haz r s l d r bed r, sh d bed r, tan-durost bed r; aed n bed r. bar sare arz n , s lh e besy r va karanh e b shum r b k va p yandeh d r; haz r n haz r fr n b d, s l-khozasteh b d, roz farrokh b d, m h mub rak b d. Chand s l, chand roz, chand m h, besy r s l arz n d r, yazashne va n yeshne va r d va z r barashne. Ashah d r avare ham k ro kerfeh ; tandurasti b d, neki b d, kh b b d; aed n b d, aed ntaraz b d, pa yazd n va Amesh spand n k me b d! dhanv n, putrav n, yushyav n, laxmiv n, vruddhiv n, rojiv n, shaktiv n, bh gyav n, vidhy v n, kirtiv n, sampativ n, santativ n, balv n, day v n, d niv n, shukr n d d r, yak din, yak zarathosht barhak, beshak, begum n, hom p k din m zdayasni Zarathushtra spitm n. Ashem Voh 1. In the name of the holy Yazads, created by

Ahura Mazda, I start this prayer. Good health is essential for long life. May the bright lustre of these heavenly Yazats & the Yazats of this world with the seven Amesh spans shine on us. May my prayer be Accepted & wishes fulfilled! May the Religion of Zarathushtra prosper in the universe Ameen! O God! the Creator, may the ruler of the state & their subjects as (*names of those for whom tandurasti is prayed*) be blessed with their progeny. May they live for thousand years. May a thousand blessings be on the head of the righteous! May the year be auspicious! May the day be fortunate may the month be auspicious! May their desires be fulfilled for the strength, righteousness & all goodness! May they be blessed with health, goodness, beauty, prosperity & righteousness dedicated to all the Yazats & Amesh spans. May they prosper with wealth, wise progeny, long life, be fortunate, have success & progress! With thanksgiving to God, may the Din of Zarathushtra Spitman prosper! Ameen!