



MARRIAGE GUIDE



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**RE-PUBLISHED BY FAMILY MEMBERS
~ 2021
~ FOR FREE CIRCULATION ONLY~**

PROLOGUE

The Composition of this 'MARRIAGE GUIDE' Was composed by me on the Occasion of My Silver Wedding Jubilee in 1977, with the aim to give some useful practical hints to the fresh couples in form of couplets.

I had Presented hand-written copies of this Marriage guide to some of my friends on the Auspicious Occasion of their Marriage and they have found the same as the best gift to the couples of all communities.

So I am inspired to publish this booklet with the intention that it may prove a guideline to some and it can be utilised as a gift to the Married Couples.

If these hints will be useful to the couple to live a harmonious, healthy happy and joyful wedded bliss, my ‘Labour of Love’ will be fulfilled.

My Thanks are due to all those, who helped go through Proofs & helped in Publication of this Book.

I Dedicate this Book to My Late Mother
JERBANOO.

And, to My Respected Late Father
KHURSHED.

~ IN HIS SERVICE,

With Kind Regards And Choicest Wishes,
— NOSHIR



DEDICATED



**IN SACRED MEMORY
OF ALL DEAR DEPARTED SOULS
OF OUR FAMILY
WITH HOMAGE
TO THEIR
HOLY FRAVASHIS
~ FAMILY MEMBERS**



**Happy Married Life – To You We Wish,
And Congratulations, With Heavenly Bliss!**

**Good Luck Always, Happiness and Health,
Remember Ever, Contentment is Wealth!**

Herewith is Given, A Good Guide to Success,
Refer it When in Need, With Real Eagerness.

Be Prepared Against, Possible Hardships,
Consult the Guide, For Useful Tips!

You will Find, Ups and Downs in Life,
It is Not Just a Rosy Path, But also Strife.

With Clever Thinking, And Patience Go Ahead,
See That Faith in HIM, Never, Never, Fade!

Marriage is A Sacrifice, For the Life Partner,
Love is to Forget & Forgive, When Differ.

Tolerance is the, Backbone of Cheers Many,
A Broad Mind can, Solve Problems if Any.

Now You are Not Single, Avoid Only Self,
In All Walks of Life, Unitedly Help.

With Foresight Plan, Your Future Best,
Trust Your Partner; Doubt Not in Haste!

Humour And Love, Combined Go Together,
Never Let Down, And Pull One Another.

Don't Forget Dues, To Parents Dear;
Their Blessings Only, Bring Joy Very Near!

Mutual Understanding, And Sympathy True;
Can Bring Steadiness, In Life For You.

When you Differ, Never Be Stern and Rigid,
Life is an adventure, Be Courageous Indeed.

Your Hearts are United, Like Milk & Water,
Dedication & Devotion, will Solve the Matter.

To Uplift Your Child, Have a Common Voice,
Forsake the Attitude, Of Independent Choice!

Never Ever Crave, For More and More,
That Will Frustrate, Your Life For Sure.

Be Contented, Your Poor Hut is The Best;
Than the Palace, With No Love and Rest.

Never allow Anyone, To Wedge Your Life,
And Form a Triangle, With Tension & Strife!

Be Frank in Your talk, With a Limit;
Without Fright, And Hesitation a Bit.

Weigh Wisely, Opinions of Elders Best;
To Keep safe and sound, Your Loving Nest.

Allow Not Debt, & Your Fragrance To Fade,
Keep All the Invoices Well, And Timely Paid.

Economically Wise, And Planned Budget;
Can Help Save, And Profit You Will Make

Borrowing Money, Is a Curse Indeed,
With Debts & Hurdles, You Can't Proceed.

Think Always, Your family Trends,
Behave Well, With Foes & Friends.

Study Carefully, The Ashirwad of Marriage,
Admonitions Laid Down, By Wise Old Sage.

Sit in Your Society, With Honour & Grace,
Serve the Community, With Smiling Bright Face.

Prayers Will Give You, Inner Strength,
That will Pay you, The Best at Length.

Respect Elders, to Deserve Love,
Humility Ever, Is Really all Above.

Don't Showoff in Vain, And Pretend,
This will finish, your Credit to the End.

Act well Your part, Throughout the Day,
Do not show fatigue, On face any way.

Welcome your Partner, With Hearty Smile,
Forgetting Worries, Better for a While.

In Simplicity, There is Charm,
In Arrogance, You will Invite Harm.

Don't have a Square face, When you Talk,
Don't Keep your Head High when you Walk.

Always Talk, In Sweet Low Voice,
Don't be rigid, In All your Choice.

Never Gossip with Any, Purposeless in Vain,
There by You Will Lose, Nothing do you Gain.

You are Two Wheels, To make Vehicle Run,
Moves Ahead if Both Together, Same way Turn.

Happy is He, Who Makes Others Happy,
Make other Happy, and You Will be Happy.

For Life Partner, There is No Secret For Mate,
Every Small thing, You should Always Intimate.

Never Break a Promise, When Once Taken,
Say 'Sorry' Twice, Whenever are Mistaken.

Love Must Prevail, Mutually Till Death,
Like A Calm Stream, With Unshaken Faith.

Divorce, is the Word Only for Cowards,
Fidelity Till Death, Must be Your Words.

Harmony Brings, Mental Peace,
'Home Sweet Home', Is Heavenly Bliss.

Religion in Life, Is the Best Decor,
Goodness in the Partner, Always Adore.

You Are Two Wheels Of One Nice Cart.
Go On With Agreement Never Apart.

Marriage is Not only Roses; You also get a Thorn,
Resolve, Remove it, Let Not Relation Be Torn.

Marriage Joins Not only Body, Soul is Also Joined,
Body & Soul Joined, Regret not What is Enjoined.

You are the Two sides of the Same Coin,
Together it has Value, If Both Remain Joined.

In Ashirwad, Many Promises are Taken,
Remember Them, Let Not They Be Forsaken.

Marriage is Give & Take, More of Give Than Take
Give More Than you Get, Happy it Will Make.

Laugh out Troubles, Big or Small,
Keep your Mouth shut, When Angry at All.

Bury Quarrels, Deep Down the Earth,
They are Not at all, A Penny Worth.

Marriage is Not only Roses; You also get a Thorn,
Resolve, Remove it, Let Not Relation Be Torn.

Mistakes Will be Made, By You In Life,
Forgive and Forget, Whether Husband or Wife.

Sex Is Not Only For Pleasure,
Use Discretion With Sensible Measure.

Never Forsake Hope Till The Last,
Clouds Will Pass Off Definitely At Last.

Keep A Fair Distance With Strangers All,
Keep Courage Too So As Not To Fall.

May Your Union Be For Ever,
May Good Luck Show You Favour.

Honesty Is The Best Policy, Remember Always,
Falsehood, or a Lie, After All Is a Lie in Anyways.

Differences There will be – In All Walks of Life,
Solve Amicably, No Enmity between Husband & Wife

**Maths Says $1+1=2$, Prove Maths Wrong!
Both Remain One, United All Life Long.**

**May Your Aspirations, Never Ever Fail!
May Our Good Wishes, Be Ameen As Well!**

~ AYEDOON BAAD ~

PAZAND ASHIRWAD -WITH TRANSLATION:

**Khshnaothra Ahurahe Mazdaao Ashem Vohu 1.
Yathaa Ahu Vairyo 2.**

(Lead Mobed Prays Alone The 1st Paras Below:)

**Dehaad Taan Daadaar Ahura Mazda, Farhest
Farzandaan, Nar O Nabeeregaan, Fraakh Rojee O
Dustee-ee Delroba, Tanach Cheher Ravaa,
Derjeevashni O Paayandi, Sad O Panjaah Saal!**

May Dadar Ahura Mazda bestow upon you both
many Children, sons and their sons, Much wealth and
heart-felt friendship, and bodies with beautiful faces,
Long and ever-lasting life of 150 years!

(Looking towards the Witness of the Bridegroom, the
Lead Mobed ask the following question:).

**Ba Roje, (Roj name) Ba Maahe, (Mah Name) Saal
Awar (Year Name) (Yak Hazaar, Sheh Sad Navad
For 1390. - Yak Hazaar, Sheh Sad Navad-O-Yak For
1391) Az Shahanshah Yazdegard Sheheryaar,
Saasaan Tokhma; Ba Shaherestaan Khujasteh
Iran; Andar (Name Of City) Shaher, Anjaman
Jasta Ested; Awar Daad Wa Aain-ee Deenee**

**Mazdayasnee, Ba Kad Khudaayee, In Zanee
Dukhta Daheshnee, In Kaneek (Bride's Name)
Naamwar; Ba Paemaane Do Hazaar Deeram,
Seemeh Sapeed Weezeh; Do Deenaar, Zareh Sorkh
Shahere Neeshaapuri.**

(On this Roj (Name of Roj) On this Maah (Name of Month) And in the year (1390-1391, or the current Year) From the enthronement of our Shahenshah Yazdezard Sheheryaar of the Saasaanian dynasty, In the city With the Memory of glorious Iran country, (Name of the current city) the whole congregation (Anjuman) has gathered (to celebrate this wedding), (where) according to the good laws and traditional practices of the Maazdayasni Religion, In order for this woman to be the housewife. This woman with the name, (Bride's name), For the matrimony, to present (to the bridegroom family) two thousand pure white copper Deerams (Iranian currency) And two Deenaars (Iranian currency) of yellow gold, from the city of Neeshaapur.

(Lead Mobed to the bridegroom witness will ask:)
Padeerafteh Budee? ~ (Have you agreed to do so?)

(Bridegroom witness answers:)

Padeerafteh Budam! ~ (Yes, I have agreed to do so.)

(Looking towards the Witness of the Bride, the Lead Mobed ask the following question:)

Taan Awaa Kheesh Dudmaan Baraazanee Hum Daadastaanee; Pa Raastaa Manashnee, Pa Se Gavashnee, Kheesh Kerfeh Wakhshashnee; Kad Khudaa (Recite Bridegroom's Name Here) **Raa, Andaa Zandehee.**

{In your own family, for arranging to advance (your relationships). With true Thoughts (Manashnee). With 3 times (Good) Words (Gavashnee), and for increasing your own Good Deeds, for this Bridegroom (Name of the Bridegroom). For his entire life. }

(Lead Mobed to the Bride's Witness will ask:)

Paemaan Badaadeed? Have you given your word (to treat him correctly)? (Bride's Witness answers:)

Paemaan Badaadam! Yes, I have given my word!

(Looking towards both the Bride and the Bridegroom, the Lead Mobed ask the following question:)

Taan Andaa Zandehee, Paemaan Pa Raasta Manashnee, For your entire life, this agreement and your word, with true thoughts (Manashnee),

(Lead Mobed to the bride and bridegroom will ask:)

Pasand Kardeed? - Do You Both Like Each Other
(Bride and Bridegroom answer:)

Pasand Kardeem. - Yes, We Like Each Other.

(The Lead Mobed repeats the above paras 3 times.)

(Both Mobeds now pray the following prayers together.)

Har Do Taan Raamashneh Awazun Baad! Pa Naame Yaaree Ahura Mazda! Hameesheh Khorehmand Bade! Hu Daheshneh Mand Bade! Wakhshashneh Mand Bade! Feerozee Mand Bade! Ashahee Aamuzashna-Daar Bade, Beh Varzashna Sazaawaar Bade!

May each of you both have joy & advancement! With the name and help of Ahura Mazda! May you both be full of Khoreh (Aura)! May you be full of good gifts! May you be full of growth! May you be full of victories! May you be practitioners of righteous laws! May you be worthy of good acts!

**Manashnee Humata Manaad! Gavashnee Hukhta
Guyaad! Kunashnee Hvarshta Kunaad! Harvespa
Dushmata Dwaaraad, Harvespa Duzukhta Ba-
Kahaad, Harvespa Duzvarshta Ba-Suzaad! Ashahee
Setaayad, Jaadooyee Nekuheenaad, Khwaanaad
Mazdayasnee!**

May you think of Good Thoughts! May you utter
Good Words! May you perform Good Deeds! Always
drive away Bad Thoughts! Always hate Bad Words!
Always destroy Bad Deeds! Worship Righteousness!
Drive away with hatred all magic! Always proclaim
yourselves Mazdaa Worshipers (Maazdayasnis)!

**Bundeh Manashnee Kaar Varz, Az Fraarunee
Khaasteh Anduz! Andar Khudaayaan Yegaan Raasta
Sakhun Farmaan Kaar Baash! Andar Yaaraan
Airitan Charva Hu Chashma Baash!**

Always work with (good) thoughts! Always
accumulate wealth with honesty! In the presence of
elders, always speak truth and perform their wishes!
In the presence of your friends, always keep honesty,
good behavior and good outlook!

Spazgee Makun, Khashmagnee Mabar! Nangraa

Gunaah Makun, Aaz Kaamee Mabar! Beesh Mabar, Arashka Awaarunee Mabar! Awar Manashnee Ma Kun, Tar Manashnee Mabar! Warunee Mabar, Khaasteh Kasaan Mabar!

Do not do back biting! Do not bring anger! For shame, do not commit crime! Do not wish for avarice! Do not give misfortune to others! Do not practice bad habit of jealousy! Do not commit boasting! Do not harbour pride! Do not keep illicit thoughts! Do not hoard wealth of someone else!

(Mobeds facing the Bridegroom pray the next sentence:)

Az Zaneh Kasaan Par-Heekhtaar Baash!

Stay away from someone's Wife!

(Mobeds continue with the prayers normally:)

Az Hutokhshaaee Kheeshkaar Baash! Yazdaan Vehaan Raa Beh Var Kun! Awaa Keenwar Mard Naward Makun! Awaa Aaz-War Ham-Baar Ma-Baash! Awaa Spazga Hum-Raah Ma-Baash! Awaa Dush-Srub Paewand Ma-Kun! Awaa Dush-Aagaah Hum-Kaar Ma-Baash! Awaa Dushmanaan Ba-

**Daadastan Kush! Awa Dustaan Pa Pasand-ee
Dustaan Rav! Awa Weyaawaan Patkaar Ma-Kun!**

Perform your duty with good industry! Behave with goodness to the good angel-like people! Don't Fight with persons who harbour grudges! Do not be partners with avaricious persons! Do not befriend back-biters! Do not keep connections with persons of bad fame! Do not work together with ignorant persons! Fight with justice against your enemies! Work with friendly love with your friends! Do not debate with quarrelsome persons!

**Peesh-e Anjuman Pokhta Goftaar Baash! Peesh-e
Padshaahaan Paemaan Sakhun Baash! Az Pedar
Naam Bordaar Baash! Ba Har Aain Maad Ma-
Aazaar Kheeshtan Pa-Raastee Bokhtaar Daar!**

In front of a congregation (Anjuman), be a truthful speaker! In front of Emperors (leaders), keep your promises! May you achieve more fame than your father! Do not harass your mother in any circumstances! With truthfulness, keep yourself working for the emancipation of your soul.

**Chun Kaekhushroo Ba Anoshahe Tan Bade! Chun
Kaus Agaahmand Bade! Chun Khursheed
Rayomand Bade! Chun Mah Bokhtar Bade! Chun
Zaratosht Naam Daar Bade! Chun Rustom Zor
Aavar Bade! Chun Spandaardmad Zameen Bar
Daaraan Bade! Chun Tan O Jaan, Awa Dustaan,
O Beraadaraan, O Zan O Farzandaan Hu Dustaar
Bade!**

Like King Kae-khushroo, be one with immortal
body! Like King Kae-Kaus, be far sighted! Like the
sun, be full of brightness! Like the moon, be one with
emancipated soul! Like Zarathushtra, be well-known!
Like Rustom, be strong! Like the Mother Earth of
Spendardmad Ameshaspand, be the bearer of fruits!
Like your body and soul, with your friends and
brothers, And wife and children, keep good
friendship.

**Hameesheh Hudeen O Hu-Heem Baash! Ahuramazda
Khudaa Shanaasaad! Zartosht Rad Setaayaad!
Ahareeman Deev Avsaheenaad!**

Always keep good conscience and pious outlook!
Always recognize Ahura Mazda as your Master!

Always honour Zarathushtra as the leader of our religion! Always shun Ahreman as a demon!

**Dehaad Daheshna-ee Ahuramazda, Manashnee
 Maneedee Behman! Hu-Goftaaree Ardeebahešt!
 Hu-Kerdaaree Shaherevar! Pur Manashnee
 Spandaarmad! Sheereen O Charva Kurdaad!
 Baromandee Amardaad! Daheshna-ee Daadaar
 Ahuramazda! Rae Vakhshaan Aadar!
 Paadayaawe Ardvisura! Shaahee Sar Faraazee
 Khursheed! Maah Gao-Chithra Vakhshaan! Teer
 Raadee Rawaaee! Gosh Par-Heekhtaar Bade!
 Daheshna-ee Daadaar Ahuramazda! Meher Daad
 Ashnavashnee! Srosh Farmaan Paanaaee! Rashna
 Raasta Ravashnee! Neeru Ravashnee Farvardeen!
 Behram Feeruzee Andukhtaar! Raam Raamashna
 Astoaad! Arvand Tavaana Guaad! Daheshna-ee
 Daadaar Ahuramazda! Deen Daanashna Afruzee!
 Khureh Anduzee Ashishvangh! Hunnar Hum-
 Baarashneh Ashtaad! Aweer-Tokhshaai Aasmaan!
 Gaah Paayandeeh Jamyaad! Hu-Negarashna
 Maarespand! Farreh-Tan Aneraan!**

May you be blessed with Ahura Mazda's gifts!
 Always think good thoughts like Behman! May you
 receive truthfulness from Ardibehesht! May you
 receive good governance from Sheherevar May you
 receive good thinking from Spendaardmad! May you
 receive sweetness and humility from Khordaad! May
 you receive fruitfulness from Amardaad! May you be
 blessed with Dae-pa-Daadaar's gifts! May you
 receive increasing light from Adar Yazad! May you
 receive holiness from Avaan Yazad! May you receive
 emperor-like greatness from Khursheed Yazad! May
 Mohor Yazad keep increasing your family growth!
 May you receive full force of benevolent charity from
 Tir Yazad! May you remain far away from
 misfortunes with the help of Gosh Yazad! May you
 be blessed with Dae-pa-Meher's gifts! May you
 receive the strength to hear justice from Meher
 Yazad! May you receive obedience and protection
 from Sarosh Yazad! May you receive furtherance in
 justice from Rashne Yazad! May you receive
 furtherance in divine energy from Farrokh Farvardin!
 May Behram Yazad make you victory achiever! May

Ram Yazad keep you in Divine Happiness! May you receive expediency and strength from Gowaad Yazad! May you be blessed with Dae-pa-Deen's gifts! May you receive bright insight of knowledge from Deen Yazad! May you receive abundance of light from Ashishvangh Yazad! May you receive abundance of artistry from Aastaad Yazad! May you receive lofty industry from Aasmaan Yazad! May you receive permanence of space and time from Jamyaad Yazad! May you receive good protection from Maarespand Yazad! May you receive healthy body from Aneraan Yazad

**Vaghhu Tut E Vanghha-Ot Vaghho Buyaat,
Havaavoya Yat Zaothre Hanaesha; Tu Tum Tat
Meezdem Yat Zaot Hanayamano Aaonghha!
Fraayo-Humato, Fraayo-Hukhto, Fraayo-
Hvarshto! Jamyaat Vo Wanghhot Vanghho, Maa
Vo Jamyaat Akaat Asho! Maa Me Jamyaat Akaat
Asho!**

You be good and may you be better than good! May you make yourself worthy of that reward which is Divine Gift! May you both be worthy of that reward

which is Divine Gift! With increasing Good Thoughts, Words and Deeds. May you achieve better than good! May you not receive evil more than bigger evil! May I not receive evil more than bigger evil!

Een Beh Toraa Az Beheet Behtar Baad! Kheshaan Raa Awar Dar-ee Roshni Arzaani Bud Ested! To-Raa Baham To-Raa Ba-Aan Paad-Daheshneh Arzaani Baad, Ba-Aan Roshni Arzaani Bud Ested! Ba Veespa Humata, Ba Veespa Hukhta, Ba Veespa Hvarshta, Rae Rasaad Taan Az Behee To Behtar Ashoyee; Ma Taan Rasaad Az Vatar-E Vatar Darwandi, Ma E-Maa-Raa Rasaad Az Vatar-E Vatar Darwandi, Atha Zamyat, Yatha Aafreenaamee!

May you get this good deed bigger than bigger good! May you be worthy of the ever increasing Divine Light! May that returning reward be gifted to you with worthiness! May you be worthy of that Divine Light! With the help of all Good Thoughts, Words and Deeds. May you receive Divine Light so that you become better than more good! May you never receive worst than worse calamity May we all never

receive worst than worse calamity. May it be so as I pray!

Aa Airyemaa Ishyo Rafedhrai Jantu, Nerebyaschaa Naairibyaschaa, Zarathushtrahe Vangheush Rafedhraai Manangho, Yaa Daenaa Vairim Hanaat Mizhdem, Ashahyaa Yaasaa Ashim, Yaam Ishaam Ahuro Masataa Mazdaao! (Recite 4 times)

May the much-desired Brotherhood come hither for (our) rejoicing. For the men and women. Of Zarathushtra, for the fulfilment of Good Mind (Vohu Mana); Whosoever's Inner-self earns the precious reward I will pray to Asha for the blessing. Which, greatly to be desired, Ahura Mazda hath meant (for us)

Ahmaai Raeshcha Khvarenascha; Ahmaai Tanwo Drawataatem, Ahmaai Tanvo Vazdware; Ahmaai Tanvo Verethrem; Ahmaai Ishtem, Paourush Khaathraam, Ahmaai Aasmaanchit Frazaintim; Ahmaai Dareghaam Daregho Jeeteem, Ahmaai Vahishtem Ahum Ashaonam, Raochanghem Vispo Khaathrem, Atha Zamyat, Yatha Aafreenaamee!

(Do thou grant) unto him luster and glory! (Do thou grant) unto him soundness of the body! (Do thou

grant) unto him strength of the body! (Do thou grant) unto him victory of the body! (Do thou grant) unto him wealth with fullness of welfare! (Do thou grant) unto him progeny with innate wisdom! (Do thou grant) unto him longer than long life! (Do thou grant) unto him the best existence with righteousness. Bright and full of luster! May it be so as I Pray.

AAFRIN-E-BUZORGAAN: ~

Pa Naam-e Daadaar-Ahurmazd Aafrin, Chun Pish Gaah Khodaay Aafrin, Pa Aan Kard Tobaan, Pa Eeraan Shaher (Name Of The Town) Kaam Anjaam Bed Chun Ahurmazd-Khodaay Pa Daamaan-e Khish. Farkho Va Paashumtar Bed Chun Kae-Khusru. Khup-Maher Bed Chun Maher Yazad. Dushman-Zadaar Bed Chun Zarir. Hu-Din Bed Chun Siaavax, Baami Bed Chun Bizhan. Asho Bed Chun Vishtaaspshaah. Zor-Mand Bed Chun Saam-E Narimaan. Aojvaanvar Bed Chun Rustam, Nizevar Bed Chun Aspandyaar Din-Yaavar, Kundaad Bed Chun Jaamaasp Bataash Zich.

In the name of Ahura Mazda, I wish. Just like the olden days when we wished in HIS name. I am able

to wish in this (Name of the City) city in (memory of) Iran. May you be like Ahura Mazda Khodaay who has fulfilled HIS wish in HIS creation! May you be full of grace and supreme like Kae-Khushroo! May you be full of best truthfulness like Meher Yazad! May you be victorious over your enemies like Zarir! May you be of the good religion like Siaavux! May you be full of luster like Bejan! May you be righteous like King Gushtaaspa! May you be strong like Saam-Narimaan! May you be full of strength like Rustom! May you be the best archer like the supporter of the religion Asfandyaar! May you be future predictor and speaker with wisdom like Jaamaaspa

Awar-Vizaan Bed Chun Ardaa-Fravash, Raad Bed Chun Tishtar, Charv Bed Chun Vaaraan, Vinaa Bed Chun Khurshid. Vesh-Kerfe Bed Chun Zarthosht. Der-Zivashni Bed Chun Zarwaan Paadshaah. Baro-Mand Bed Chun Spendarmad Zamin. Vesh-Paevand Bed Chun Rod-e Naavadaa. Vesh-Hambaar Bed Chun Zamestaan. Khurram Bed Chun Bahaar. Hu-Boy Bed Chun Mushk. Awaasahi Bed Chun Zar. Rawaa Bed Chun Deram.

Kerdaar Bed Chun Ahurmazd-Khodaay Pa Daamaan-e Khish. In Aafrin Oy Tan-e Shumaa Aedun Baad, Chun Maah Va Khurshid Va Aaw Va Aatash Va Mae Va Merv Va Mushk Va Yaasmen Gul Va Marzaangoshe. Hamaa Hanjaman Raa Kad-Khudaa (Recite Bridegroom's Name Here) Raa, Kad-Baanu (Recite Bride's Name Here) Raa, Hazaar Saal Zindgaani Umar Draaj Baad. Ez Aan Buyegaan Khush Mast-Ash Kunad. Pa Khizashne Va Paak Sparm Ambari Vaazned Khushvinihaa. Nar Asho Frazand Zaayaad, Ke Airaan Daaraad, Naam Baraad, Dushman Zanaad, Va Dud Afrozaad Va Darud. Atha Jamyaat, Yatha Aafrinaami.

May you be great and full of innocence like Ardaafravash! May you be charitable as the nature like Teshtar (Tir Yazad)! May you be full of sweetness like Rains! May you be observant like Khurshed! May you be meritorious like Zarathushtra! May you be full of long life like Zarvaan (Time) King! May you be fruit bearing like Spendaar Zamin! May you be with good connections with nature like

navigable rivers! May you be with good provisions like a Winter Season! May you be joyful like the Season of Spring! May you be fragrant like Musk! May you be well known like Gold! May you be always in use like Deeram coin! May you be doing good work like Ahura Mazda in his wonderful creation! May these good wishes come true for yourself! Like Moon, Sun, Water, Fire, Wine, Merv Flower, Musk, Yasmin Flower, Rose and Mouse ear, may these wishes come true! To the whole Anjuman As well as to the Bridegroom (Name of the Bridegroom), and to the Bride (Name of the Bride) May they all achieve thousand years of long lives! So that they keep their subordinates joyful and happy And after achieving an exalted position, like joyfully observed a pure Sweet Basil and rosary, may they be well known! May there be righteous male children born to them who will keep Iran immortal, be well known, defeat enemies and enhance the family and peace! May it be so as I pray!

DOAA-E-TANDOROSTI-E-PAEMAAN: ~

(Both Mobeds now pray the Doaa Tandoorasti prayer together.)

Ba Nam-I Yazad, Bakhshaayandehe

Bakhshaayazgareh Meherbaan, Aiyaar

Meherdaad, Aiyaar Khudaawand, Kad-Khudaa

(Recite Bridegroom's Name Here) **Raa, Kad-Baanu**

(Recite Bride's Name Here) **Raa, Hazaar Saal**

Zindagaani, Tandootasti Jaan Va Derji Varashni

Aawaayad; Khureh Anghhad Ashahidaar;

Daadaar Harvespa Aaghaah, Shaadi Va

Raamashni, Aasaani Farrokhni Neki Rasaanad; Va

Burzorg Khureh Khuddayi Hu Paadshahi Daad;

Amaavandi Firozgari Baad; Hu Zaheshneh Hu

Neshaan, Dineh Veh Maazdayasnan, Aagahi

Aastooani Baad! Paewand Rawashni, Farzand

Zaayashni, Der-Pataayashne Zivashni Baad! Adel

Tan Wa Husrubi Pahaan Va Rawaan; Hu

Paadshaahi Daad! Daadaar-i Harvespa Aagaah,

Dine Zarathushti Shaad Baad! Aedun Baad!

Aiyaari Khudaa Khudaa- vande Aalam-Raa, Kad-

Khudaa (Recite Bridegroom's Name Here) Raa,

**Kad-Baanu (Recite Bride's Name Here) Raa,
 Hazaar Saal, Der Bedaar! Shaad Bedaar!
 Tandoorast Bedaar! Aedun Bedaar! Bar Sare
 Arjaaniaa, Saalhaae Bisyaar, Va Karanhaae
 Bishumaar, Baaki Va Paayandeh Daar! Sad
 Hazaaraan Hazaar Aafrin Baad! Saal Khojasteh
 Baad! Roj Farrokh Baad! Maah Mubaarak Baad!
 Chand Saal, Chand Roj, Chand Maah, Bisyaar
 Saal, Arjaani-Daar, Yazashne Va Nyaayashne Va
 Raadi Va Zor Barashne! Ashahi-Daar Awar-i
 Hamaa Kaaro Kerfehaa! Tandoorasti Baad, Neki
 Baad, Khub Baad! Aedun Baad, Aedun-Taraz
 Baad! Pa Yazdaan Va Ameshaashpandaan Kaame
 Baad!**

In the name of God who is Bestower of good things,
 forgiver of sins and merciful! With the help of just
 laws of Meher Yazad and of God, To the (Name of
 Bridegroom) And to the (Name of Bride.) May they
 be worthy of one thousand years long lives, With the
 healthy body and soul! May they continue to have
 righteous lustre! Oh the All-knowing Creator! May

they achieve joy and joyfulness. Ease of living,
 happiness and good life! And may they achieve
 exalted luster, power, and law of good governance,
 Bravery and victory! May they have good creation,
 good aim, and the knowledge of the good Religion
 And self-sacrifice! May they live lawful married life;
 have children; May they have long lasting permanent
 lives! Just body, good fame, good achievements by
 soul, The laws of good governance, Oh all-knowing
 Creator, May the Zarathushtri Religious laws bring
 happiness! May it be so! Oh Master of this world!
 With the help of God. May you keep (Name of the
 Bridegroom) And (Name of the Bride) Alive for
 thousand years, happy, And healthy! Keep them so!
 Those deserving, For many years and for many
 centuries, May You keep them long and always!
 Bestow upon them numerous thousands of thousand
 good wishes! May the year be meritorious! May the
 day be propitious! May the month be meritorious!
 For many years, many days and many months, For
 many years, keep them legitimate - Yazashne and
 Nyaayesh, And good charity and carrying ritual

strength! May you keep all meritorious deeds supreme and righteous. May you be healthy, righteous and good! May it be so; may it be more so! May it happen according to the wishes of Yazads and Amshaashpands!

(Udwada Mobeds Pray The Following Para.)

**Dhunwaan, Putrawaan, Aayushyawaan,
Laxmiwaan, Vrudhdhiwaan, Rojiwaan, Vijaywaan,
Shukraanaa Daadaar Yek, Din Yek, Zarthosht
Barhak Beshak Begumaan, Raast Paygaambar
Zarthosht Spitamaan Ashaone Ashem Vohu (1)**

May you be wealthy, with sons, of long life, Full of money, full of daily bread, victorious! May we be blessed! One God, One Religion! Zarathushtra, with faith, for sure, without pride, Truthful Righteous Prophet Zarathushtra Spitamaan! Ashem Vohu-1.

(The Ashirwad & Translations are Taken From Ervard Firoze Masani.)

~: PARSI LAGAN NAA REET RIVAAJO ~:

– By Burjor M. Daboo

[PLEASE NOTE, THIS IS JUST FOR INDICATION – THERE IS NO FIXED REET. DIFFERENT PEOPLE MAY HAVE DIFFERENT REET RIVAAJ. – DO AS PER MUTUAL UNDERSTANDING.]

-: EXCHANGE OF CLOTHES AND THINGS FOR ALL RITUALS OF WEDDING: -

(BOY'S SIDE, BUYS ALL CLOTHES+ JEWELRY ETC, FOR THE GIRL.)

(GIRL'S SIDE, BUYS ALL CLOTHES+ WATCH / PENDANT ETC, FOR THE BOY.)

[1] RITUAL FOR RUPIYAA PEHRWAANAA:

(AT THIS JUNCTURE NO CLOTHES OR ORNAMENTS BE GIVEN)

(Covers to be given may be kept same for both side, with mutual Understanding.)

{1} THINGS NEEDED FOR RUPIYAA PEREHERVANA: - (Both Sides Same) ~

(a) **FOR THE MAIN SES:-** In a Small Size Ses,- Divo, Kanku Pigani, Gulaab Baas (With Rose water), Sopaaro, Some handful of Rice grains for welcoming (Vadhaavaa

Maate). (a) In the Sopaara Fill some 100g-200g Pataasa / Saakar; (b) Paan (Betel Leaf), Sopaari (Dry Betel Nut), Aakhi Badaam (Whole Almonds With Shell), Khaarek (Dried Dates), Haldar Ganthio (Dry Turmeric Lump) All 4-5 Nos.. (c) Dry Coconut (shaved). (d) Haar (Flower Garlands) 1- Small no. for the Ses,+ For Garlanding the Guests 5-7 Nos. (Depending on how many relatives are coming) (e) Chaandi No Sikko (Silver Coin) to be kept in the Ses. (f) Mithai Box -200 / 250gms each 2 Nos. 1.-To be kept in Ses(For general use) and 1- to be given at the time of Valaavaa. (g) Eggs- 2-3 Nos. (For Aachhu Michhu). (h) A Dahi Vaatki (Curd Bowl Small) 1 No. (i) A Glass Of Water Small 1 No.

(b) SMALL THALI / SES FOR AACHHU MICHHU:
Keep Paan, Sopaari, Khaarek, Aakhi Badaam, Haldar Ganthio 1 Nos. each+ 1 small glass of water+ 1 egg+ 1 coconut (shaved)

(c) COCONUTS TO USE: - 1.) Keep in Ses 2) Vadahavtaa- kept in Hand While going to the other house. 3) During Achhu Michu Breaking it welcoming to house 4) To be Kept in Hand while Doing Sagan standing on the platform 5) Achhu Michu breaking it when returning from Agiyari Atashbehrum

{A} RITUAL FOR GIRL:-

1) The Girl's Side will Do Sagan to the girl at their Place (Do Tili+ Gives Coconut+ Paan+ Sopaari+ Khaarek+ Aakhi Badaam+ Haldar Ganthio in hand. Put on a Flower Garland. Then with the Ses Go to the Boy's House.

2) The boy's side welcomes the girl in the house Doing Aachhu Michhu (breaking the coconut & egg), Then transfer Items brought from the Ses into their Ses

3) First, make the girl stand on the platform and Do Sagan (doing Tili Give, Coconut+ Paan + Sopaari + Khaarek + Aakhi Badaam + Haldar Ganthio in her hand, put the Flower Garland, make her wear Bangles+ Give the cover. Feed her with Mithai. (Then the girl sits aside)

4) Then Do Sagan to the girl's mother (Doing Tili Put on Flower Garland, Give cover, feed her With Mithai)

5) Similarly, Do Sagan to The Girl's Father; Then Elder Of The Family; Then The Girl's Brother

~ Others Who Want To Do Sagan To Those, Whom They Want To, May Do Now ~

~ GIVE CHAI NASTA ~

Now the Guests from the Girl's side will leave and go to their House. (Girl will remain there Only)

{B} RITUAL FOR THE BOY:

1) The Boy's Side will Do Sagan to the Boy at their Place (Do Tili+ Give Coconut+ Paan+ Sopaari+ Khaarek+ Aakhi Badaam+ Haldar Ganthio in hand. Put on a Flower Garland. Then with the Ses Go to the Girl's House, Taking The Girl Along With them.

2) The Girl's side welcomes the Boy in the house Doing Aachhu Michhu (breaking the coconut & egg), Then transfer Items brought from the Ses into their Ses

3) First, make the Boy stand on the platform and Do Sagan (doing Tili+ Give Coconut+ Paan+ Sopaari+ Khaarek+ Aakhi Badaam + Haldar Ganthio in his hand, put the Flower Garland, Give the cover. Feed him with Mithai. (Then the Boy sits aside)

4) Then Do Sagan to the Boy's mother (Doing Tili Put on Flower Garland, Give cover, feed her With Mithai)

5) Similarly, Do Sagan To The Boy's Father; Then Elder Of The Family; Then The Boy's Brother.

~ OTHERS WHO WANT TO DO SAGAN TO THOSE, WHOM THEY WANT TO, MAY DO NOW ~

~ GIVE CHAI NASTA ~

 ~: LUNCH IS SPONSORED BY THE BOY'S SIDE TO ALL GUESTS WHO CAME. ~:

{C} RITUAL AFTER LUNCH:

- 1) Then Girl & Boy both go to the Agiyari/Atashbehrām to Pray, then Both return back to the Boy's house.
- 2) Aachhu Michhu is done to Both together (breaking Coconut & Egg) and Welcome them into the house. The Girl remains in Boy's House till evening.
- 3) Late evening the Boy takes the Girl back to her house with a Mithai Packet for the Girl's side.
- 4) When they come At Girl's place, Aachhu Michhu is done to Both together (breaking Coconut & Egg) Welcome them into the house.
- 5) Boy now returns to his house after meeting all. He is given a Mithai Packet for Boy's side.

XX

[2] RITUAL FOR ENGAGEMENT**{1} THINGS NEEDED FOR ENGAGEMENT:**

(a) AACHHU MICHHU -SMALL THALI:- (Same For Both) - 1No. Paan+ Sopaari+ Coconut+ Egg+ Khaarek+ Aakhi Badaam+ Chokhaa+ Haldar Ganthio+ Small Metal Glass of water (Vadaahva Mate)

(b) DAHI MAATLI & SAAKAR TAPKA -SMALL THALI:- Small Pot with Dahi+ Mava Macchi (Boi) 1 No+ Patio Tapeli (To put the Dahi pot in) + Whole Saakar Bowl+

Sagaa Naa 5-7 Covers (101/-) (keep 51/- to put in Their Thali Divo.)

(c) GIRL'S SIDE SES:- Paro with Pataasaa, On Paro -2 Flower Garlands (1 each for the Paro+ Boy) Pigani with Kumkum, Gulabbas- with Rose Water+ Divo+ Chokhaa Vatki + Khaarek + Paan 5 Nos. + Sopaari + Aakhi Badaam + Haldi Ganthio+ Coconut+ Mithai piece + Silver / Gold ring + Shirt+ Pant + Sadro+ Kasti+ Topi + Hanky+ Underwear + Shoes+ Socks+ 1001/- Engagement cover+ Sasu Dakhal ni Sari (Can be Given Back to Girl After Engagement)

(d) BOY'S SIDE SES:- Paro with Pataasaa, On Paro -2 Flower Garlands (1 each for the Paro+ Girl)+ Pigani with Kumkum,+ Gulabbas with Rose Water+ Divo+ Chokhaa Vatki + Khaarek + Paan 5 Nos. + Sopaari + Aakhi Badaam + Haldi Ganthio+ Coconut+ Mithai piece + Silver / Gold Ring+ Saree Set+ Sadro+ Kasti+ Hanky+ Bra+ Panty+ Mathubanu / Scarf+ Chappal+ 3/5 Bangles+ 1001/- Engagement cover

{2} PROCEDURE FOR ENGAGEMENT:

(KEEP BOTH BOY & GIRL READY WITH COCONUT IN HAND BEFORE THE ENGAGEMENT CEREMONY BEGINS)

(A) BOY'S SIDE TO GIRL:

1.) Boy's side takes The Ses+ Dahi-Maatli Thali and goes to the girl's house. They Do Aachhu Michhu and welcome them. .

2.) The boy's side Gives Clothes for the girl+ Gives the Dahi Maatli Thali, where girl's side put Rs. 51/- besides the Divo

3.) The girl will stand on the platform, Do Sagan (Do Tili-Garlanding, Give coconut in Hand., Give clothes+ Give Silver/Gold Ring,+ make her wear Bangles. Give Engagement Cover+ Give Earrings as 'Dahi-Maatli Ni Butti' (Girl sits aside) Boy's side gives the 5-7 Covers for Sagaa Naa

~ GIVE DRINKS ETC. ~

They will Leave Taking the Girl With them to their House, They will Do Aachhu Michhu and welcome her inside the House.

(B) GIRL'S SIDE TO BOY:-

1.) Girl's side now takes the Ses+ Dahi Maatli thali with them and goes to the boy's side, They will Do Aachhu Michhu and welcome them.

2.) The Girl's side Gives Clothes for the Boy+ Gives the Dahi-Maatli Thali, where Girl's side put Rs. 51/- besides the Divo

3.) The Boy will stand on the platform, Do Sagan Do Tili-Garlanding, Give coconut in Hand., Give clothes+ Give Silver/Gold Ring, Give Engagement Cover+ Give Sari as 'Sasu Dakhal N sari'. Girl's side gives the 5-7 covers for Sagaa naa.

4.) The Boy and Girl Will Now Stand Together on the Platform (Boy on the Right & Girl on the Left side.) and make each other wear the Engagement Rings. Sagan to be done to Both respectively (Tili & Flower Garland)

~ GIVE DRINKS ETC. ~

 BOTH BOY & GIRL WILL NOW GO TO THE
 AGIYARI/ATASHBEHRAM.

After they return both will go to the Boy's House, where they will welcome them inside by Doing Aachhu Michhu.

~ GO FOR LUNCH ~

XX

[3] RITUAL FOR MADAVSARO (MANDAP-SAARAV)

{1} THINGS NEEDED FOR MADAVSARO: (Both Sides Same)

One Thali with Paan 5 Nos.+ Sopaari + Khaarek+ Aakhi Badaam + Whole Saakar + Small Dahi Vatki + Coconut+ Egg+ Handful of Wheat+ Chokhaa + Haldar Ganthio+

Kanku & Kharaptu Vatki (To Make Kharaptu in a bowl take 1 Table Spoon of Wheat+ Gram Flour + 1/4 Teaspoon Turmeric Powder + 1//4 Teaspoon Kanku (Vermillion Powder). Mix all this with Water to Make a thick Batter.)+ 2-3 Thick Sutar No Dado (Ball of Cotton Thread of 5-7 Strand) + Chotli Valu Nareil (New Coconut With Tuft on top)+ -Divo+ A Small Piece of Malamal (Muslin cloth Size of a Napkin)+ Sona-Rupa -Dhatu Ni Padiki (Shredded Mix Metals Gold-Silver etc.) + Dhoop+ Lobaan+ 1 Flower pot With mud+ Thick Plant Branch / Bamboo+ Dup Danu for Lobaan.

{2} MADAVSARO PROCEDURE: (Both Sides Same)

- 1.) 4 Married women With Tili (Husband must be Living) and covered Head must be ready.
- 2.) Make An Ervad or an Elder of the house, do Tili, wear a Red Turban around the head and do the Ritual. The Girl / Boy too, with head covered, Tili & Garland stand near.
- 3.) Near the door of the house, make a Kharaptu Kanku on the sidewall. Put the Flower Pot on the Chowk done previously by the door. Do some Kharaptu Kanku On the Pot. Make a hole in the Mud put the Khaarek, Paan, Sopaari, Whole Saakar, Badaam, Dahi, Rice & Wheat, Haldar Ganthio, and The mix Metal shreds

4.) The Ervad/Elder will plant the branch in the Pot Praying Yatha Ahu Vairyo. All the 4 women+ Boy/Girl will Put their hand on the branch praying Yatha Ahu Vairyo and press the soil as hard as you can. Then circulate the egg 7 times+ The Coconut 7 times around the plant, smashing it on the ground near the door, sprinkling coconut water on the plant.

5.) Take the muslin cloth soak it in the Kharaptu Kanku and warp it on the plant.

6.) Take the new coconut with the tuft, Decorate it With Kanku. The Married women will Wrap the Cotton thread 7 times around the coconut, Praying 7 Yatha Ahu Vairyo. Place the End inside the turns so it does not Loosen out (It Should not be Knotted) Give cover to the one doing the ritual.

7.) The Boy / Girl should be made to stand near the plant, carrying the coconut in their Hands And Do Lobaan to the coconut and the plant. (KEEP THIS COCONUT IN A SAFE PLACE WITH PURITY WHERE NO BODY CAN TOUCH IT. THIS COCONUT IS TO BE GIVEN TO THE BOY / GIRL AT THE TIME OF MARRIAGE)

Go to the Agiyari/Atashbehran For Blessings.

XX

[4] RITUAL FOR SUPDA JHATAKVANU & HALDI CEREMONY

{1} THINGS NEEDED FOR SUPDA JHATAKVANU & HALDI CEREMONY :- (Both Sides Same.)

Supda 4 Nos. Each With Khaarek+ Paan+ Sopaari + Aakhi Badaam + Haldi Ganthio+ Kharaptu Kanku+ Thick Cotton thread Dado (left over from the Mandavsaro)+ bowl of Wheat + Pataasaa + piece of Coconut (From the ones broke at the Mandavsaro)+ A Khal-batto (Pestle to Pound The Haldi Ganthio To powder & use for haldi Ceremony)

{2} SUPDA JHAKATVANU PROCEDURE: (Both Sides Same))-

- (1) 4 Married Women With tili (Husbands living) will Do Kharaptu Kanku & Tili on their Supdas, Wind Sutar Dora 5/7 Times Put all Khaarek etc. in their supda. They will sit on all 4 sides with the Boy / Girl in the middle
- (2) Each singing and shaking their supda will exchange it 5/7 times, sideways, cross ways, opposite ways.

{3} HALDI CEREMONY PROCEDURE (Both Sides Same):-

- (1) After the Supda Jhatakvanu is over, they will pound the Turmeric to Powder & MIX it with Water/Milk to make a

Paste. Each will apply Haldi Paste to the Boy / Girl, saying words of Wisdom & wishing them well in life.

(SOME ALSO HAVE A RITUAL OF QUIZ WHERE THE BOY / GIRL ARE ASKED QUESTIONS ABOUT HOW TO COOK OR PRICE OF ITEMS ETC. AND LATER CARRY THEM TO TAKE BATH)

Go to the Agiyari/Atashbehram For Blessings.

XX

[5] RITUAL FOR VARADHPATTAR BAAJ-PORI PADHRAVI

{1} THINGS NEEDED FOR VARADHPATTAR-PORI PADHRAVI: (Both Sides Same)

(a) VARADHPATTAR BAAJ :-(Shaadi Raamashni Ni Baaj)- 2-3 Varadhvada (type of Large size Bhaakhra).+ Ravo+ Kharo Poro+ Sarya Papad+ 2-3 Rotlis ~ (To Give all for Baaj at Agiyari/Atashbehram For the Varadhpattar Baaj)

(b) PORI PADHRAVA STEEL THALI- 2 Dal Ni Pori+ 1 for Avan Yazad, (at river)+ 2-3 Big Pataasaa+ Coconut+ Kharaptu -Kanku+ Paan+ Khaarek+ Aakhi Badaam+ Haldi Ganthio+ Few loose Flowers+ Whole Saakar+ Chokhaa

{2} VARADHPATTAR BAAJ & PORI PADHRAVI**PROCEDURE: (Both Sides Same)-**

(1) Varadhpattar Baaj will be done at the Agiyari /
Atashbehran by the Ervad Saheb.

(2) After Baaj is done take the Thali with Varadhpattar+
Pori to River. Do Kharaptu Kanku Making a Rectangle and
joining both sides Sideways & Say at River, “Avaan Maai
Aay Tamari / Tamaraa (Girl’s / Boys Name) - Naa Lagan
Ni Khushali Ni Pori Chhe, Te Maaraa Bachchao Ghanu
Sukh Joy. Bhulchuk Maaf Karashoji.” – Chokhaa
Vadhaava

(You can now Give the Varadhpattar & Pori to your
Guests.)

XX

[6] RITUAL FOR UKARDI LOOTVAANI

~ IT IS MAINLY A FUN GAME FOR GUESTS. ~

{1} PROCEDURE FOR OOKARDI LOOTVVANI:

Keep a Big Thali on the ground, with some Varadhpattar+
Dal Ni Pori All cut to 4 Pieces each+ Saria Papad etc.

The Guests are supposed to Loot this Bounty, and the Hosts
are supposed to throw water on them from Above their
Balconies on these Guests to prevent them from Looting.

Finally, the Guests succeed in looting & all eat the

Varadhpatrar/Pori/Saria etc. (In today's time with High-rise apartment buildings, this ritual is hardly possible)

XX

[7] RITUAL FOR AADARNI

{1} THINGS NEEDED FOR AADARNI:

(a) AACHHU MICHHU SMALL THALI :- (Both Sides Same) 5 Paan+ Sopaari+ Coconut+ Egg+ Khaarek+ Aakhi Badaam + Sakar+ Chokhaa + Haldar Ganthio+ Small Metal Glass of water (Vadaahva Mate)

(b) GIRL'S SIDE SES: - Paro with Pataasaa, On Paro -2 Flower Garlands (1 each for the Paro+ Boy)+ Pigani with Kumkum, Gulabbas with Rose Water+ Divo+ Chokhaa Vatki+ Khaarek+ 5Paan+ Sopaari+ Aakhi Badaam+ Haldi Ganthio+ Coconut+ Mithai piece+ Shirt Pant+ Sadro+ Kasti+Topi+ Hanky+ Underwear+ Shoes+ Socks+Shawl (To Keep in Hand during Wedding) Silver/Gold Ring or watch+ Sasu Daakhal Ni sari (They will Keep & Give Girl On Agharni) + Sagaa Naa 5-7 Covers (101/-)

(c) BOY'S SIDE SES: - Paro with Pataasaa, On Paro -2 Flower Garlands (1 each for the Paro+ Girl) Pigani with Kumkum, Gulabbas with Rose Water+ Divo+ Chokhaa Vatki + Khaarek + 5Paan+ Sopaari + Aakhi Badaam + Haldi Ganthio+ Coconut + Mithai piece+ Akha Varas Ni Tirath

No Necklace(Set maa No) + Saree Set+ Sadro+ Kasti+ Hanky+ Scarf+ Bra+ Panty + Chappal+ 3/5 Bangles+ Sagaa naa 5-7 Covers (101/-) + Sasu Dakhal Ni Sari - They bring in Saahjan on Wedding Day. Give it to Girl's Mom. Rotate 3 Times Finally to Girl On Lagan Varovar - Next day.)

{2} AADARNI PROCEDURE:

(1) BOY'S SIDE comes with the Ses, Do Aachhu Michhu & Welcome them. Girl Stands on the Platform Do Tili Garland Give all Items Coconut etc. in hand. Give The Adarni Saree set+ The Necklace (set maa no) (Stating for the Tirath of the whole year.) Girl is made to Wear the Saree given to her, (Sasu wets the saree corner & Places some rice grains & Makes a Knot before Making the Girl Wear the saree) Give Sasu Daakhal ni Saree to Girl's Mother (Which they will bring in Saahjan at Wedding.) Give saga's covers (Girl sits aside)

(2) GIRL'S SIDE Comes with the Ses. Do Aachhu Michhu & Welcome them. Boy stands on the Platform. Do tili Garland; Give all Items Coconut etc. in Hand. Give Silver / Gold Ring or Watch. Give Shawl (To be Kept in Hand on the wedding Day.) Give Sasu Daakhal Ni Saree (To Keep & Give on Agharni)+ Give 5-7 Sagaa na covers. Go to the Agiyari/Atashbehran For Blessings.

~ GO FOR LUNCH ~

XX

[8] RITUAL FOR WEDDING

{1} THINGS NEEDED FOR WEDDING

(a) AACHHU MICHHU SMALL THALI-(Both Sides Same):- 5 Paan+ Sopaari+ Coconut+ Egg+ Khaarek+ Aakhi Badaam + Sakar+ Chokhaa + Haldar Ganthio+ Small Metal Glass of water (Vadaahva Mate)

(b) FOR NAAHN (Both Sides Same):- 1 Thali With Egg+ Milk Vatki+ Flowers+ Chokhaa+ Small Metal Glass of Water+ Taro

~ (IF BOY IS AN ERVAD THEN HE DOES NOT NEED TO TAKE NAAHN- IT IS SKIPPED) ~

(c) GIRL'S SIDE TO TAKE TO HALL: - 1 Aaraa Antar Ni White Saree / Cloth+ 1 Coconut with Swsatik Drawn on it.+ The thread Bound Coconut kept aside during the Madavsaro Ceremony + Garland / Bouquet+ Wedding Chairs+ Tipoy+ Lamp+ Small Divo Ses+ Wedding Ring+ Shawl Given at Adarni + Pag Dhovani Taambdi(Vessel for Washing of Legs) & Small tray with Silver/Steel Glass+ Sutar No Dado+ Small Thali With Chokhaa & Coconut + Haath Borvaa No Chamburo (Small Vessel to Dip hands in)

(d) GIRL'S VAAGO SES:- With Girl's Wedding Saree Set+ + Sadro+ kasti+ Scarf+ Sandals+ Shawl For Boy's father & Cover 1001/-+ Extra shawls & Covers+ Cover for Boy's Brother+ Watch/Chain Pendant for Boy+ The Saree (Sasu Dakhal Ni) given on Adarni to bring in Saahjan.

(e) BOY'S SIDE TO TAKE TO HALL:- Sasra Khore Ni Bracelet (Set Ni)+ Wedding Ring+ Cover for Girl's Brother+ Pag Dhovanu Cover 101/- + Haath Borya Nu Cover 101/-+ Chhedaa Chodvanu Cover101/-+ The thread wound Coconut kept aside during the Madavsaro Ceremony+ Shawl for Girl's Father & Cover 1001/-+ Extra shawls+ covers

(f) BOY'S VAAGO SES:- White Dagli+ Shirt+ Pant+ Sadro+ Kasti+ Topi+ shoes/Chappals (IF BOY IS AN ERVAD THEN JAAMO+ PICHHODI+ PAGHDI+ WHITE SHIRT+ PANT+ SAPAAT)+ Shawl given on Adarni To keep in hand+ The Saree (Sasu Dakhal Ni) given on Adarni to bring in Saahjan.

{2} WEDDING CEREMONY PROCEDURE: -
 {NAHN CEREMONY WILL BE DONE BY THE ERVAD SAHEB FOR BOTH-GIVE COVERS FOR NAHN}

(1) At her Home Girl does the kasti Goes for bath. 4 Married Women put their hands on her Head Pour water+

Milk & Bless her. Do Aachhu Michhu when she comes out. When she leaves the House for Nahn, she will Do Kharaptu Kanku on the Main Door frame & Throws Rice behind her. Goes to the Baug and sits in Sahajan.

(2) Girl's Side Gives the saree to Boy's Mother (She will give it back to Girl stating it to be for the varovar The next Day)

(3) Girl's Side Welcome the Boy's Father, Give Shawl+ Cover+ Give Covers to Boy's Brother

(4) The Boy first comes to the stage after doing Kasti. When The boy comes on the stage, Do Aachhu Michhu, give the shawl given on Adarni in his hand+ Coconut+ Garland/ Bouquet, Give watch/Chain Pendant.

(IN NAVSARI THERE IS AN OLD CUSTOM OF THE BOY LED BY THE VADA DASTURJI MEHERJIRANA /THE ERVAD SAHEB GOING TO PERFORM WEDDING, WALK FROM THEIR HOME TOWARDS THE PLACE OF WEDDING WITH ALL RELATIVES FOLLOWING BEHIND IN SAAHJAN.)

(5) Girl's Sister will do the Haath Boryani Vidhi to the Boy (Pours water on boy's hands in the vessel) Boy to Give Haath Boryani cover to her. (He Sits on the Stage)

(6) Boy's Father Will Give the Sasraa Khore Ni Bracelet to Girl. Now Girl's brother/relatives escort her to the stage,

When the girl comes to the stage do Aachhu Michhu and sits besides the Boy on stage

(7) Fathers of Both sides, Gives shawl to each other in Saahajan Give Covers.

(8) Now The Main Wedding Ceremony Starts. The Chairs are now kept facing each other. The Coconut, Bouquet to be kept on their Laps. The Saakshis (Witness' of Both Side - Any Elder Relative Married with Wife Living) Will Spread the white cloth between each Other & Do Aaraa Antar. The Right hands of both are lightly bound with the cotton thread/cloth. Give some Rice in their Left hand.

(9) The Ervad Sahebs/Relatives will wind the Cotton Thread around the chairs 7 times. Reciting The Yatha Ahu Vairyo for each circle. The Couple, will throw rice on Each other when the 7th Yatha Ahu Vairyo is finished. (It is supposed that whoever throws 1st rules the house. But as Per me, it is symbolic of -Who Gives Away Their All). The Aaraa Antar is removed. The Thread is removed. Both are now made to sit side by side. Then The Ashirwad ceremony starts. After the whole ceremony finishes, they Both make each other Wear the Wedding Rings. They will bow down to the Dhoop/Atash put near them.

(10) Boy's side will 1st Give Shawl Cover etc. to The Ervad Sahebs. Then Girl's side will honour The Ervad Sahebs with Shawl & Cover.

(11) Girl's Mother will give the saree (kept for rotating in Adarni) to Boy's Mother. Boy's mother keeps it to Give it to Girl as varovar Ni saree.

(12) Girl's Sister, Will wash the Boy's feet, Boy will give Pag Dhovanu cover, then The Boy's Sister will tie the ends of Sari with The Dagli/Shawl End. (Chhedaa Bandhvaanu). The Couple Now goes to the Agiyari/Atashbehran, When they return The one who tied the ends will Untie it. Boy Gives Chhedaa Chodvanu Cover.

XX

[9] LAGAN VAROVAR AT BOY'S HOME

When Both return home the next day, Welcome them Doing Aachhu Michhu (Breaking the Coconut & Egg) Do tili Give the Varovar Na Covers+ Mithai Box+ Coconut with red cloth Tied. Give The Sasu Dakhal Ni Saree Kept For Varovar.

XX

From: Family Chronicles And Other Sources